

# UNOFFICIAL COPY

PREPARED BY: M. FLETCHER  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

RECORD & RETURN TO:  
CLC Consumer Services  
2730 Liberty Avenue  
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:  
1819 HOME AVE,  
BERWYN, IL, 60402

PROPERTY ID #: 16-19-312-008-0000



Doc#: 1406544072 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2014 04:31 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

A certain Mortgage dated 12/06/2003, was made by QUEENIE COSTAS to PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB, which Deed of Trust was recorded in Instrument No. 325340083, Book No. , Page No.  in the amount of \$10,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void. I sign and CERTIFY to this Discharge of Mortgage on FEB 20 2014

**PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB**

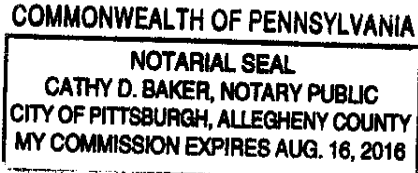
Rosemary Shearer  
Asst. Vice President

STATE OF PENNSYLVANIA }  
COUNTY OF ALLEGHENY }ss.

On this FEB 20 2014, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO MIDAMERICA BANK, FSB** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Cathy D. Baker  
NOTARY PUBLIC



ACCOUNT#: 015-07-00014190 MF

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## LEGAL

LOT 37 IN BLOCK 13 IN FIRST ADDITION TO W.G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCKS 78, 79 AND 80 IN SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL ID - 16-19-312-008-0000

Property of Cook County Clerk's Office