

After recording please mail to:  
**PEIRSONPATTERSON, LLP**  
**ATTN: RECORDING DEPT.**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

This instrument was prepared by:  
**PEIRSONPATTERSON, LLP**  
**13750 OMEGA ROAD**  
**DALLAS, TX 75244-4505**

Permanent Index Number: 16281120080000

[Space Above This Line For Recording Data]

Loan No.: 0757049218

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **FEDERAL DEPOSIT INSURANCE CORPORATION**, a Corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank, F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMORGAN CHASE BANK, N.A.**, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71257**, a certain Mortgage dated **October 18, 2007** and recorded on **November 9, 2007**, made and executed by **LOURDES QUEZADA AND ANTONIO QUEZADA** to and in favor of **WASHINGTON MUTUAL BANK**, upon the following described property situated in **COOK** County, State of Illinois:

Property Address: **2343 S CENTRAL AVE, CICERO, IL 60804**

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Two Hundred Five Thousand One Hundred Seventy Four and 00/100ths (\$205,174.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. **0731308054**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

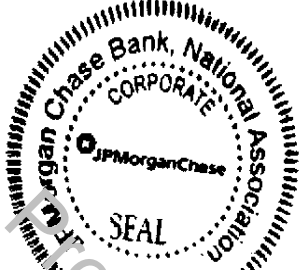
This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

2e/21/14



Assignor:

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA**

By: [Signature]

Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§  
§  
§

On this 21 day of Feb 2014, before me appeared Jarvis Brown to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jarvis Brown acknowledged the instrument to be the free act and deed of the national association.

ANGELA RUTH PAYNE  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 60422

[Signature]  
Signature of Person Taking Acknowledgment

Angela Ruth Payne  
Printed Name

Notary  
Title or Rank

Serial Number, if any: N/A

(Seal)



# UNOFFICIAL COPY

## EXHIBIT "A"

The land referred to in this policy is situated in the State of IL, County of COOK, City of CICERO and described as follows:

Lot 24 in Block 4 in Morton Park Land Association Subdivision in the West 1/2 of the North West 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

APN 16281120080000

WITH THE APURTENANCES THERETO.

APN: 16281120080000

Property of Cook County Clerk's Office