
PREPARED BY:

**Secretary of Housing and Urban
Development
451 7th Street S.W.
Washington, D.C. 20410**

WHEN RECORDED RETURN TO:

**Avenue 365 Lender Services
401 Plymouth RD, Ste. 550
Plymouth Meeting, PA 19462**

Parcel ID: 19-10-326-019-0000

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **Secretary of Housing and Urban Development**, located at **451 7th Street S.W., Washington, D.C. 20410** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Trust, National Association, not in its individual capacity, but solely as Trustee for VM Trust Series 1, a Delaware statutory trust, located at 1100 North Market Street, Wilmington, Delaware 19890** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE** dated **7/30/2008**, and executed by **HECTOR PONCE AND BEATRIZ PONCE, HUSBAND AND WIFE**, borrower(s) to: **JPMORGAN CHASE BANK, N.A.**, as original lender, and certain instrument recorded **9/9/2003**, in **DOC# 0825340000**, in the Official Records of **COOK** County, the State of **IL**, given to secure a certain Promissory Note in the amount of **\$113,223.00** covering property located at: **5408 S KOSTNER AVE, CHICAGO, IL 60632**
LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

UNOFFICIAL COPY

Dated: 2/28/14

ASSIGNOR: Secretary of Housing and Urban Development by Resurgent Capital Services, LP d/b/a Resurgent Mortgage Servicing, its Attorney-in-fact*

By: 

Name: Thomas F. Muldowney III

Title: Manager

*Power of Attorney recorded in the official records of Maricopa County, Arizona as Instrument #20140024368

State of SC

County of Greenville

Before me, Michelle L. Church, duly commissioned Notary Public, on this day personally appeared Thomas F. Muldowney III, Manager, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 28 day of February, 2014.

Michelle L. Church
Notary Public
South Carolina
My Commission Expires 1/31/2016



Notary Public's Signature

Printed Name: Michelle L. Church

My Commission Expires: 1/31/2016

UNOFFICIAL COPY

Exhibit "A"

Legal Description

LOT 4 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10 ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-10-326-019

City of Cook County Clerk's Office