PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 0656979253

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DOLORES A PAVELA

Original Mortgagee(S): WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION

Original Instrument No: 0326626145

Date of Note: <u>08/29/2003</u> Original Recording Date: <u>09/23/2003</u>
Property Address: <u>13216 N COUNTRY CLUB CT PALCS HEIGHTS</u>, IL 60643

Legal Description: <u>UNIT NUMBER 13216-2-AA, TOGETUZR WITH AN UNDIVIDED PERCENTAGE</u>
INTEREST IN THE COMMON ELEMENTS IN OAK HYJ CONDOMINIUM I, AS DELINEATED AND
DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 23684699, AS AMENDED
FROM TIME TO TIME, IN SECTION 36, TOWNSHIP 37 NOV.7 H. RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 23-36-303-143-1131

County: Cook County, So to of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/06/2014.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Arlethia Reed

Title: Vice President

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UNOFFICIAL COPY

State of LA Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/06/2014.

54231 SELIC STREET

Notary Public: Vicki C. Knighten

- 54231

Property of Cook County Clark's Office My Commission Expires: **Lifetime Commission**