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**PREPARED BY:**

**Secretary of Housing and Urban  
Development  
451 7th Street S.W.  
Washington, D.C. 20410**

**WHEN RECORDED RETURN TO:**

**Avenue 365 Lender Services  
401 Plymouth RD, Ste. 550  
Plymouth Meeting, PA 19462**

**Parcel ID: 32-17-130-007-0000**

**ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned, **Secretary of Housing and Urban Development**, located at **451 7th Street S.W., Washington, D.C. 20410** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Trust, National Association, not in its individual capacity, but solely as Trustee for VM Trust Series 1, a Delaware statutory trust, located at 1100 North Market Street, Wilmington, Delaware 19890** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE** dated **7/2/2008**, and executed by **CESAR TORRES AND MARIA TORRES, HUSBAND AND WIFE**, borrower(s) to: **Mortgage Electronic Registration Systems, Inc., solely as nominee for THE FIRST MORTGAGE CORPORATION**, as original lender, and certain instrument recorded **7/9/2008**, in **DOC# 0819109073**, in the Official Records of **COOK** County, the State of **IL**, given to secure a certain Promissory Note in the amount of **\$117,161.00** covering property located at: **237 N ARQUILLA DR, CHICAGO HEIGHTS, IL 60411**  
**LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.**

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

# UNOFFICIAL COPY

Dated: 2/28/14

**ASSIGNOR: Secretary of Housing and Urban Development by Resurgent Capital Services, LP d/b/a Resurgent Mortgage Servicing, its Attorney-in-fact\***

By: [Signature]  
Name: Thomas F. Muldowney III  
Title: Manager

\*Power of Attorney recorded in the official records of Maricopa County, Arizona as Instrument #20140024368

State of SC

County of Greenville

Before me, Michelle L. Church, duly commissioned Notary Public, on this day personally appeared Thomas F. Muldowney III, Manager, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 28 day of February, 2014.

Michelle L. Church  
Notary Public  
South Carolina  
My Commission Expires 1/31/2016

[Signature]

Notary Public's Signature

Printed Name: Michelle L. Church

My Commission Expires: 1/31/2016

# UNOFFICIAL COPY

Exhibit "A"

Legal Description

LOT 7 IN OLYMPIA TERRACE UNIT NUMBER 3 BEING A SUBDIVISION OF  
THE WEST 2/2 OF THE NORTHEAST 1/4 AND PART OF THE EAST 1/2 OF  
THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 35 NORTH RANGE 14 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
A.P.N.: 32-17-130-007-0000

Property of Cook County Clerk's Office