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Recording Requested By:
Nationstar Mortgage



When Recorded Return To:

DOCUMENT ADMINISTRATION
Nationstar Mortgage
2617 COLLEGE PARK
SCOTTSBLUFF, NE 69361

Doc#: 1406513007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2014 08:49 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0598561983 "JOHNSON"

MERS #: 100237090000359137 SIS #: 1-888-679-6377

Date of Assignment: February 7th, 2014

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS at PO BOX 2026, FLINT, MI 48501

Assignee: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: CLIFTON JOHNSON AND BERTHA JOHNSON, HUSBAND & WIFE To: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

Date of Mortgage: 05/24/2004 Recorded: 07/13/2004 as Instrument No.: 0419533240 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 27231170411073

Property Address: 16060 CRYSTAL CREEK DRIVE #1A, ORLAND PARK, IL 60462

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$130,400.00 with interest, secured thereby, with all money now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

F1406513006

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND/OR ASSIGNS
On 2-10-2014

By: Susan Lindhorst
Susan Lindhorst
Assistant Secretary

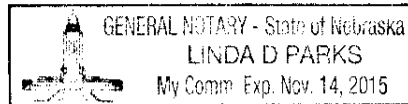


STATE OF Nebraska
COUNTY OF Scotts Bluff

On 2-10-2014, before me, Linda D Parks, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Linda D Parks
Linda D Parks



Notary Expires: 11-14-15

(This area for notarial seal)

Prepared By:
Linda Parks, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361 1-888-480-2432

UNOFFICIAL COPY*Exhibit A*

CHICAGO TITLE INSURANCE COMPANY

LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO.: 1410 SA2293132 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 16060-1A AND G37 IN CRYSTAL CREEK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN LOTS IN CRYSTAL CREEK CONDOMINIUMS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94230859, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 FOR USE OF A PRIVATE DRIVE KNOWN AS CRYSTAL CREEK DRIVE, AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 94143038.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.