## **UNOFFICIAL COPY**

Recording Requested By: JPMORGAN CHASE BANK N.A

When Recorded Return To:

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P.O. BOX 29071
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Doc#: 1406517062 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/06/2014 02:17 PM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:803544368-1 "BRISKU" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the CAMPAGN CHASE BANK, N.A. holder of a certain mortgage, made and executed by CHICAGO TITLE LAND TRUST COMPANY (AN ILLINOIS CORPORATION), NOT PERSONALLY, BUT AS TRUSTEE UNDER THE PROVISIONS OF A DELD OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID (CORPORATION) (ASSOCIATION) IN PURSUANC'S OF TRUST AGREEMENT DATED MAY 14, 2001 AND KNOWN AS TRUST NO. 1109771, originally to CITIBANK, FEDERAL SAVINGS BANK, A CORPORATION, in the County of Cook, and the State of Illinois, Dated: 05/17/2001 Recorded: 06/12/2011 as Instrument No.: 0010511280, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF RENTS Dated: 05/17/2001 Recorded: 06/12/2001 as Instrument No.: 0010511281 -ASSIGNMENT OF TRUSTEE MORTGAGE Dated: 08/10/2010 Recorded: 11/29/2010 as Instrument No.: 1033319025, between CITIBANK, N.A., a national banking association, successor by merger to Citibank, Federal Savings Bank, a federal savings bank, and JPMORGAN CHASE BANK, N.A., Loan Amount: \$500,000 00 -ASSIGNMENT OF ASSIGNMENT OF RENTS Dated: 08/10/2010 Recorded: 11/25/2010 as Instrument No.: 1033319024, between CITIBANK, N.A., a national banking association, successor by merger to Citibark, Federal Savings Bank, a federal savings bank, and JPMORGAN CHASE BANK, N.A., Loan Amount: \$500,000.00

Legal: LOTS 24 AND 25 IN BLOCK 1 IN HINDMAN'S FIRST ADDITION TO WEST RAVENSY OGD, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE EAST 60 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13113260350000
Property Address: 4801 N. RIDGEWAY, CHICAGO, IL 60656

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SP N N SOY

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

JPMORGAN CHASE BANK, N.A.

On February 18th, 2014

SHABINA VALLIANI, AUTHORIZED OFFICER

STATE OF Texas **COUNTY OF Dallas** 

On February 18th, 2014, before me, C. ARNETT-HARRISON, a Notary Public in and for Dallas in the State of Texas, personally appeared SHABINA VALLIANI, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they exacuted the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and orricla seal,

C. ARNETT-HARRISON

Notary Expires: 03/09/2016

C. ARNETT-HARRISON Notary Public, State of Texas My Commission Expires March 9, 2016

(This area for notarial seal)

1929 W. L. Prepared By: Lizy King, JPMORGAN CHASE BANK N.A. 2929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063