

# UNOFFICIAL COPY



1406522023

This Instrument Prepared By  
and after Recording Return to:

Jay L. Statland  
Burke, Warren, MacKay & Serritella, P.C.  
330 N. Wabash Ave., 21<sup>st</sup> Floor  
Chicago, IL 60611

Doc#: 1406522023 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/08/2014 09:31 AM Pg: 1 of 2

Above Space for Recorder's Use Only

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Patricia C. Gordon, as Trustee of the Patricia C. Gordon Revocable Trust dated September 16, 1995, for and in consideration of One Dollar (\$1.00), and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby certify that a certain Mortgage dated March 4, 2011 made by Richard Fisher and Gina M. Fisher, and recorded on March 17, 2011 as Document No. 1107612069 in the Office of the Recorder of Deeds of Cook County, Illinois, is, with the note accompanying it, fully paid, satisfied, released and discharged.

### FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS

#### LEGAL DESCRIPTION OF PREMISES:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND INCORPORATED HEREIN BY REFERENCE

Commonly known as 817 W. Hinman Ave., #4W, Evanston, IL 60202

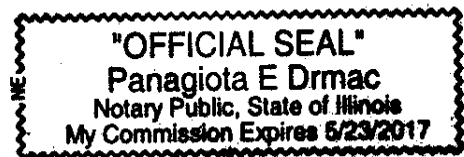
Permanent Index Number: 11-19-402-031-1006

Dated this \_\_\_ day of November, 2013.

BY: Patricia C. Gordon  
Patricia C. Gordon, as Trustee of the Patricia C.  
Gordon Revocable Trust dated September 16, 1995

STATE OF ILLINOIS, COUNTY OF COOK, SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patricia C. Gordon, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed and delivered the said instrument as her free and voluntary act and as the free and voluntary act and deed of said trust, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of November, 2013.



Notary Public

MY COMMISSION EXPIRES: 05/23/2017

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## LEGAL DESCRIPTION

UNIT 4W IN 817 HINMAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 8 IN THE WEST 1/2 OF BLOCK 10 IN WHITE'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER MAP RECORDED NOVEMBER 13, 1973 IN BLOCK 6 OF PLATS PAGE 64 AS DOCUMENT 135593 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0511945117, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXHIBIT A