

# UNOFFICIAL COPY

Recording Requested By:  
BRANCH BANKING & TRUST CO.



When Recorded Return To:  
PHILLIP E MARIOTTI  
517 SOUTHWOOD CIR  
STREAMWOOD, IL 60107-0000

Doc#: 1406529080 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2014 03:31 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006992881214 "MARIOTTI" Lender ID:A077717/591978873 Cook, Illinois  
MERS #: 100734010001051705 SPS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by PHILLIP E MARIOTTI AND TIZIANA R MARIOTTI, HUSBAND AND WIFE, originally to LINCOLN PARK SAVINGS BANK, in the County of Cook, and the State of Illinois, Dated: 10/05/2009 Recorded: 10/23/2009 in Book/Reel/Liber: N/A Page/Folio: N/A an Instrument No.: 0929631025, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 37 IN MEADOWS SOUTH PHASE 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 23, 1988 AS DOCUMENT NUMBER 88277033, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 06-25-118-001-0000  
Property Address: 517 SOUTHWOOD CIRCLE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S	✓
P	✓
E	✓
M	✓
CO	✓
RE	✓
INT	✓

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On February 11th, 2014



By: [Signature]  
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina  
COUNTY OF Anderson

On February 11th, 2014, before me, ALICE BOYD, a Notary Public in and for Anderson County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

[Signature]  
ALICE F BOYD  
Notary Expires: 10/04/2016

**ALICE F BOYD**  
Notary Public - State of South Carolina  
My Commission Expires October 4, 2016

(This area for notarial seal)

Prepared By: Emily Gerber, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744