

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
JESSICA N WETTSTAIN



Doc#: 1406529020 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2014 10:00 AM Pg: 1 of 3

And When Recorded Mail To:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021278164696153 PHONE#: (888) 679-6377

Investor #: A70 Service#: 727640PL1



Loan#: 7810469615

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **CHRISTOPHER M. SPATZ, UNMARRIED**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROWN HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 23, 2007** Recorded on: **MARCH 27, 2007** as Instrument No. **0708635053** in Book No. --- at Page No. ---

Property Address: **512 N MCCLURG CT 5602, CHICAGO, IL 60611-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **17-10-223-033-1589**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 19, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROWN HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 
Liz Funk, Assistant Secretary

S	✓
P	B
S	✓
L	✓
IS	✓
IL	✓
INT	✓

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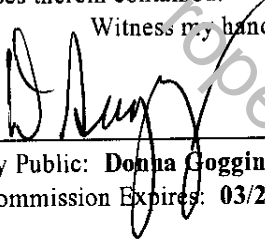
Loan#: 7810469615 Srv#: 727640RL1

Page 2

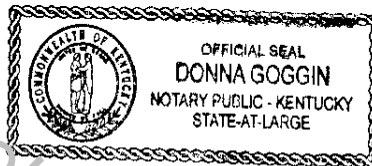
State of KENTUCKY }
County of DAVISS } ss.

On this date of **FEBRUARY 19, 2014**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CROWN HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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7810469615 - IL

EXHIBIT A

PARCEL 1: UNIT 5602 IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENTS AND OPERATING REQUIREMENTS RECORDED AS DOCUMENT NUMBER 0011072756.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND CREATED BY DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0011072757 AND AS AMENDED BY THE FIRST AMENDMENT TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NO. 0020218327 AND AS FURTHER AMENDED BY A SURVEYOR'S CERTIFICATE OF ERROR RECORDED AS DOCUMENT NO. 0020260219.