UNOFFICIAL COPY

RECORDING REQUESTED AND PREPARED BY: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 53214 (866) 787-9167 **MARY J IRWIN**

And When Recorded Mail To: U.S. Bank Home Mortgage 809 S. 60th Street, Suite 210 West Allis, WI 5321/ ATTN: MARY J IRWIN-BXB



1406534048 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/06/2014 11:01 AM Pg: 1 of 2

Office

Space above for Recorder's use

MERS MIN#: 10020150000000 3614 PHONE#: (888) 679-6377

Customer#: 515-A26 Service#: 4/13/3AS1

Loan#: 6800079692

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the surficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 42501 2026, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, together with the certain no e(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$119,500.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated APRIL 26, 2007 and recorded on MAY 09, 2007, as Instrument No. 0712940004, in Book No. ---, at Page

Original Mortgagor: DEBORA L. BREWER, AN UNMARRIED WCMAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 431 EAST OSAGE LANE #1A, PALATINE, IL 600/4-000%. PIN# 02-02-400-061-1127.

Date: FEBRUARY 13, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEL FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS

By:

Kim Kintop, Assistan Secretary

State of County of WISCONSIN

MILWAUKEE

} ss.

On FEBRUARY 13, 2014, before me, Courtney Martin, a Notary Public, personally appeared Kim Kintop, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of WISCONSIN that the foregoing paragraph is true and COL MAR MAR WISCO

Witness my hand and official seal.

(Notary Name): Courtney Martin Commission Expires: 07/15/2017

Commission No:

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LOAN #6800079692

"EXHIBIT A"

Legal Description. PARCEL 1:

UNIT 14-1A IN PINE CREEK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 35 AND OUTLOTS "A", "B" AND "C", IN THE NURSERY PLAT OF PLANNED UNIT DEVELOPEMENT IN THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, ALSO A PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2 AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF PINE CREEK CONDOMINIUM, RECORDED AS DOCUMENT 25781564, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "B" AND "C" AS DEFINED AND SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS, DATED JUNE 15, 1978 AND RECORDED JUNE 26, 1978, AS DOCUMENT 24507143 AND AS CREATED BY DEED RECORDED 26716842 FOR INGRESS AND EGRESS.

PARCEL 3:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUT-LOTS "A" AND "B" AS SET FORTH AND THE DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR PINE CREEK HOMEOWNERS ASSOCIATION, RECORDED FEBRUARY 20, 1981, AS DOCUMENT 25781563, FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.