

# UNOFFICIAL COPY



Doc#: 1406534039 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2014 09:44 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

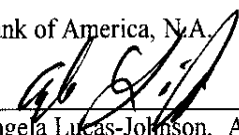
DOCID#4656895100223249986551

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by JAY RUBINIC AND TINA RUBINIC, HUSBAND AND WIFE, dated 06/20/2008 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 08179 (2031), and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 2009 BENNETT AVE, EVANSTON IL 60201  
PIN: 10-14-204-049-0000  
Legal Description: SEE ATTACHED

WITNESS my hand this 2-21-2014

Bank of America, N.A.

  
Angela Lucas-Johnson, Assistant Vice President

S Y  
D B  
C A  
W A  
SC Y  
E Y  
INT Y

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### Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 2/21/14  
2 pages including this page

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Angela Lucas-Johnson, Assistant Vice President.

Date: 2/21/14

*L. Gail Isley*  
Notary Public

L. GAIL ISLEY  
NOTARY PUBLIC  
ALAMANCE COUNTY  
NORTH CAROLINA  
MY COMMISSION EXPIRES MAY 26, 2015

JAY RUBINIC  
TINA RUBINIC  
2009 BENNETT AVE  
EVANSTON IL 60201-2115

Document Prepared By and  
When Recorded Return To:  
Sanjay Yadav  
ReconTrust Company, N.A.  
4161 Piedmont Parkway  
NC4-105-01-32  
Greensboro, NC 27410  
(800) 540-2684

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## EXHIBIT A

LOT 4 EXCEPT THE SOUTH 50 FEET THEREOF AND ALL OF LOT 5 IN RUGGLES ADDITION TO LINCOLNWOOD. BEING A SUBDIVISION OF LOTS 10F AND 9G IN HAPPS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THOSE PARTS TAKEN FOR STREETS AND THAT PART DESCRIBED AS BEGINNING IN THE NORTH LINE OF SAID LOT 9G WHICH IS 52.41 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 9G; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 9G 52.41 FEET TO THE NORTHWEST CORNER THEREOF; THENCE SOUTH ALONG THE WEST LINE OF LOT 9G, 185.3 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF LOT 9G, 48.16 FEET; THENCE NORTHERLY TO THE POINT OF BEGINNING. ALL IN COOK COUNTY, ILLINOIS

PIN: 10-14-204-049-0000

County of Cook County Clerk's Office