

UNOFFICIAL COPY



prepared by

RETURN TO:
Bayview Loan Servicing, LLC
4425 Ponce de Leon Blvd., 5th Floor
Coral Gables, FL 33146
ATTN: MARIA E. MARTINEZ

Doc#: 1406641076 Fee: \$60.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2014 12:11 PM Pg: 1 of 2

PARTIAL RELEASE OF MORTGAGE
LN # 400006284-400006285

KNOW ALL MEN BY THESE PRESENTS, that First Midwest Bank, whose address is does hereby release from a certain real estate **Mortgage dated June 10, 2004** made and executed between 1816 N California LLC, an Illinois limited liability company and First DuPage, and assignment of rents made by 1816 N. California LLC to First Du Page Bank recorded **June 14, 2004**, as **Document No. 0416641112**, and hazardous substances certificate and indemnity agreement made by 1816 N. California LLC. To First Du Page Bank recorded **June 14, 2004** as **Document No. 0416641113**, and mortgage dated **February 21, 2006** and recorded **July 6, 2006**, as **Document No. 0618705058** made by 1816 N. California LLC. To First Du Page Bank, to secure a note for \$2,700,000.00, and assignment of said mortgage to First Midwest Bank recorded **June 11, 2010** as **Document No. 0916218028**, and assignment of rents made by 1816 N. California LLC to First Dupage Bank recorded **July 2, 2006** as **Document No. 0618705059**, and recorded in Official Records of the clerks office of Cook County, State of Illinois recorded on **June 14, 2004**, in **Document No. 0416641111**, the following-described property with the building thereon, situated in **Chicago, Illinois**, further described as follows:

See attached for legal description

- Referencing, the following parcel No.
- | | |
|-------------|--------------------|
| Parcel No.1 | 13-36-315-053-0000 |
| Parcel No.2 | 13-36-315-054-0000 |
| Parcel No.3 | 13-36-315-055-0000 |
| Parcel No.4 | 13-36-315-056-0000 |
| Parcel No.5 | 13-36-315-057-0000 |
| Parcel No.6 | 13-36-315-058-0000 |
| Parcel No.7 | 13-36-315-059-0000 |

It is expressly agreed and understood that this is a Partial Release and shall in no way affect the lien securing the payment of the indebtedness described in said above mentioned Mortgage on the remaining property described in said Mortgage.

The Mortgage shall otherwise remain in full force and effect.

IN WITNESS WHEREOF, the undersigned has executed this Partial Release of Mortgage as of this **January 22, 2014**.

WITNESSES

[Signature]
Sambolin Fonseca

[Signature]
Maria E. Martinez

First Midwest Bank

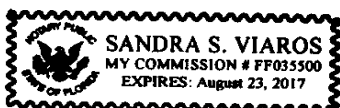
By: *[Signature]*
Dayle Rosen
First Midwest Bank by It's Attorney-In-Fact
Bayview Loan Servicing, LLC

8 N
P 2
3 N
DC X
NTD

STATE OF FLORIDA)
COUNTY OF MIAMI-DADE) ss

On this **January 22, 2014** before me, the undersigned Notary Public, personally appeared **Dayle Rosen Vice President of Bayview Loan Servicing, LLC** a Delaware limited liability company, personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same in her authorized capacity, and that by his signature on the instrument is the person, or the entity upon behalf of which the person acted, executed this instrument.

[Signature]
Notary Public



8/23/17
My commission expires:

108-1 WSA446194 CTE ER7

PARCEL 1:

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THE SOUTH 25.0 FEET OF THE NORTH 200.0 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 25.0 FEET OF THE NORTH 225.0 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE SOUTH 25.0 FEET OF THE NORTH 250.0 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 25.0 FEET OF THE NORTH 275.0 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE SOUTH 25.0 FEET OF THE NORTH 300.0 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE SOUTH 25.0 FEET OF THE NORTH 325.0 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

THE SOUTH 25.0 FEET OF THE NORTH 350.0 FEET OF THE FOLLOWING DESCRIBED PARCEL TAKEN AS A SINGLE TRACT OF LAND: LOT 4 (EXCEPT THE NORTH 30.0 FEET THEREOF) AND ALL OF LOTS 5 TO 11, BOTH INCLUSIVE, IN BLOCK 8 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

RECEIVED IN BAD CONDITION