

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

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Doc#: 1406644097 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/07/2014 03:04 PM Pg: 1 of 1

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT, FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation )  
Plaintiff )

Case No. 12 M1403225

vs. )

Property Address: 2156-58 North Kilpatrick/  
4705-07 West Palmer  
Chicago, Illinois 60639

Chicago Title Land Trust Co., TR#300870-01, et al. )  
Defendant(s) )

Room: 1105, Richard J. Daley Center

Lien Amount: \$7,415.12

ASSIGNMENT OF RECEIVER'S CERTIFICATE LIEN

Pursuant to the ordinance passed by the City Council of Chicago Journal of Proceedings, July 9, 2003, at pg.3548, as amended from time to time thereafter authorizing the same, the City of Chicago, by the Commissioner of the Department of Planning and Development, hereby assigns and transfers to COMMUNITY INITIATIVES, INC., the Receiver's certificate Lien recorded September 9, 2013 as document number #1325241125 with the Cook County Recorder of deeds. Said lien arises out of the cause known as City of Chicago vs. Chicago Title Land Trust Co., TR#300870-01, et al., case no. #13M1403225. Pursuant to the court order entered on May 9, 2013 the receiver issued a receiver's certificate in the amount of \$7,415.12 bearing an interest rate of (9%) per annum for costs and fees until paid, and transferred to the City of Chicago on August 28, 2013 and pursuant to 65 ILCS 5/11-31-2, constitutes a first lien on the subject premises, superior to all other encumbrances, except taxes, against the real estate legally described herein below. This lien may be amended from time to time to include additional fees and advances paid, and expenses incurred in the collecting on this certificate. Pursuant to 35 ILCS 200/22-35, the advances made by the City of Chicago to this property, as reflected in this receiver's certificate lien, must be paid by a tax purchaser prior to obtaining a tax deed.

**Legal Description:** LOT 1 AND 2 IN BLOCK 2 IN JOHN F. THOMPSON'S ARMITAGE AVENUE SUBDIVISION IN THE WEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**Commonly Known as:** 2156-58 North Kilpatrick/4705-07 West Palmer  
Chicago, Illinois 60639

**Permanent Index No:** 13-34-115-029-0000



Andrew J. Mooney, Commissioner  
City of Chicago - Department of Planning and Development

By:   
Anthony E. Simpkins, Esq.  
Deputy Commissioner

Subscribed and sworn before me  
on February 7, 2014  
  
Patricia Sulewski  
Notary Public, Cook County, Illinois