

UNOFFICIAL COPY



Doc#: 1406655058 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2014 11:09 AM Pg: 1 of 4

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALLIANT CREDIT UNION
11545 W. TOUHY
CHICAGO, ILLINOIS 60666

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
RP FOX 2, LLC

OR 1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
1110 PLEASANT STREET
OAK PARK
IL 60302
USA

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION LLC 1f. JURISDICTION OF ORGANIZATION ILLINOIS 1g. ORGANIZATIONAL ID #, if any 03063178 NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - Insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
ALLIANT CREDIT UNION

OR 3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
11545 W. TOUHY AVENUE
CHICAGO
IL 60666
USA

4. This FINANCING STATEMENT covers the following collateral:

SEE ATTACHED ADDENDUM

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

Handwritten notes: \$54.00, Freedom Title Corporation, 2260 Hicks Road, Suite 415, Rolling Meadows IL 60008, 0854119, 6/6, 9/9

UNOFFICIAL COPY

ADDENDUM TO UCC FINANCING STATEMENT

DEBTOR: RP FOX 2, LLC

SECURED PARTY: ALLIANT CREDIT UNION

DESCRIPTION OF COLLATERAL

ALL ASSETS OF THE BORROWER, WHETHER NOW EXISTING OR HEREAFTER ACQUIRED, WITH RESPECT TO THE PROPERTIES LOCATED AT 144-150 N. OAK PARK AVENUE AND 726-32 LAKE STREET AND 1035-1049 LAKE STREET, OAK PARK, ILLINOIS (THE "LAND"), INCLUDING, BUT NOT LIMITED, TO THE FOLLOWING:

- (1) ALL IMPROVEMENTS ON THE LAND, INCLUDING, BUT NOT LIMITED TO ALL FIXTURES, APPLIANCES, MACHINERY, EQUIPMENT, AND OTHER ARTICLES OF REAL OR PERSONAL PROPERTY OF EVERY KIND AND NATURE (OTHER THAN CONSUMABLE GOODS AND OTHER THAN ANY MOBILE HOMES AND REMOVABLE PERSONAL PROPERTY OWNED BY TENANTS), WHETHER OR NOT PHYSICALLY ATTACHED OR AFFIXED TO THE LAND AND NOW OR HEREAFTER INSTALLED OR PLACED THEREON, AND USED IN CONNECTION WITH ANY CURRENT OR FUTURE OPERATION THEREOF (INCLUDING BUT NOT LIMITED TO, ALL APPARATUS AND EQUIPMENT USED TO PROVIDE OR SUPPLY AIR-COOLING, AIR-CONDITIONING, HEAT, GAS, WATER, LIGHT, POWER, LAUNDRY, GARBAGE DISPOSAL, FIRE PREVENTION AND EXTINGUISHING EQUIPMENT, ELEVATORS, ANTENNAS, POOL EQUIPMENT, WINDOW COVERINGS, FLOOR COVERINGS, RANGES, OVENS, DISHWASHERS, AND WATER HEATERS);
- (2) ALL CLAIMS, DEMANDS AND CAUSES OF ACTION OF EVERY KIND (INCLUDING PROCEEDS OF SETTLEMENTS OF ANY SUCH CLAIM, DEMAND OR CAUSE OF ACTION OF ANY KIND) WHICH DEBTOR NOW HAS OR MAY HEREAFTER ACQUIRE ARISING OUT OF ACQUISITION OR OWNERSHIP OF THE LAND, INCLUDING INSURANCE PROCEEDS AND ANY AWARD OF DAMAGES OR COMPENSATION FOR INJURY TO OR IN CONNECTION WITH ANY CONDEMNATION FOR PUBLIC USE OF THE LAND OR ANY PART THEREOF (WHETHER OR NOT EMINENT DOMAIN PROCEEDINGS HAVE BEEN INSTITUTED);
- (3) ALL PERMITS, LICENSES, WARRANTIES, MANAGEMENT CONTRACTS, AND OTHER CONTRACTS AND AGREEMENTS IN WHICH DEBTOR NOW HAS OR MAY HEREAFTER HAVE AN INTEREST ARISING OUT OF ACQUISITION OR OWNERSHIP OF THE LAND, AND ALL OTHER GENERAL INTANGIBLES RELATING TO THE DEVELOPMENT OR USE OF THE LAND, INCLUDING ALL NAMES BY WHICH THE IMPROVEMENTS OR OTHER PROPERTY MAY AT ANY TIME BE KNOWN OR OPERATED AND ALL RIGHTS TO CARRY ON BUSINESS UNDER SUCH NAMES OR ANY VARIANT THEREOF AND ALL INTELLECTUAL PROPERTY AND GOODWILL IN ANY WAY RELATING TO THE IMPROVEMENTS OR THE LAND;
- (4) ALL RENTS, ISSUES, PROCEEDS, INCOME, PROFITS, ROYALTIES, REVENUE, TOLLS, EARNINGS, INCOMES, ACCOUNTS, LETTER OF CREDIT RIGHTS

UNOFFICIAL COPY

AND OTHER BENEFITS, THEREFROM AND INSTALLMENTS OF MONEY PAYABLE PURSUANT TO ANY AGREEMENT FOR SALE;

(5) ALL RIGHT, TITLE AND INTEREST OF DEBTOR IN AND TO ANY AND ALL LEASES, RENTAL AGREEMENTS, TENANCY AGREEMENTS AND OCCUPANCY AGREEMENTS NOW OR HEREAFTER ON OR AFFECTING THE LAND TOGETHER WITH ALL SECURITY THEREFOR AND ALL MONIES PAYABLE THEREUNDER, AND ALL BOOKS AND RECORDS PERTAINING THERETO;

(6) ALL ACCOUNTS NOW OWNED OR HEREAFTER ACQUIRED AND RELATED TO THE PREMISES;

AND ALL REPLACEMENTS THEREOF, SUBSTITUTIONS THEREFOR, ADDITIONS THERETO AND THE PROCEEDS THEREOF.

Property of Cook County Clerk's Office

UNOFFICIAL COPY**EXHIBIT "A"****LEGAL DESCRIPTION****PARCEL 6:**

SUBPARCEL A: THE NORTH 80 FEET OF LOT 1 AND ALL OF LOTS 2 AND 3 IN MARK'S SUBDIVISION OF LOT 2 IN NILES SUBDIVISION OF LOTS 10 TO 16 INCLUSIVE AND THE WEST 13 FEET OF LOT 17 IN SKINNER'S SUBDIVISION OF THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBPARCEL B: THE NORTH AND SOUTH VACATED ALLEY LYING BETWEEN LOTS 1 AND 2 IN MARK'S SUBDIVISION HEREINABOVE DESCRIBED AND THE PART OF THE EAST AND WEST VACATED ALLEY LYING SOUTH OF LOT 2 AND LYING NORTH OF A LINE 80 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF LAKE STREET AND SOUTH OF LOT 2 AFORESAID, IN COOK COUNTY, ILLINOIS.

SUBPARCEL C: LOT 1 OF NILES SUBDIVISION OF LOTS 1, 2 AND 3, IN AUSTIN'S SUBDIVISION OF THE EAST 57.7 FEET OF LOT 17 AND ALL OF LOTS 18, 19 AND 20 IN SKINNER'S SUBDIVISION IN THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 7:

SUB-PARCEL A: THE WEST 130 FEET OF LOT 6 AND THE WEST 130 FEET OF THE SOUTH 55 FEET OF LOT 7 IN SUBDIVISION OF BLOCK 1 IN JAMES W. SCOVILLE'S SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 6, BLOCK 1 ABOVE DESCRIBED; RUNNING THENCE NORTH 150 FEET ALONG THE WEST LINE OF SAID BLOCK 1 TO A POINT 45 FEET SOUTH OF THE NORTH LINE OF LOT 7 OF SAID BLOCK 1; THENCE EAST 130 FEET ALONG A LINE 45 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 7; THENCE SOUTH 157 98/100 FEET ALONG A LINE 130 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID BLOCK 1 TO THE SOUTH LINE OF SAID BLOCK; THENCE WESTERLY ALONG SAID SOUTH LINE 130 23/100 FEET TO THE PLACE OF BEGINNING, BEING IN OAK PARK, COOK COUNTY, ILLINOIS, FRONTING 130 23/100 FEET ON LAKE STREET AND 150 FEET ON NORTH OAK PARK AVENUE, BEING THE SAME PROPERTY CONVEYED TO THE UNITED STATES BY CHARLES BURTON SCOVILLE, ET ASSIGNMENT OF LEASE BY DEED DATED SEPTEMBER 10, 1902 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY AFORESAID MARCH 20, 1903, IN BOOK, 8197 OF RECORD, PAGE 267 AND BY MARY A SCOVILLE BY DEED DATED SEPTEMBER 10, 1902 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, AFORESAID, MARCH 20, 1903, BOOK 8164 OF RECORDS OF PAGE 488 TOGETHER WITH THE IMPROVEMENTS THEREON.

SUBPARCEL B: THE NORTH 16 FEET OF THE FOLLOWING DESCRIBED TRACT OF GROUND, TO WIT, THE SOUTH 55 FEET EXCEPT THE WEST 130 FEET THEREOF, OF LOT 7, BLOCK 1 OF JAMES W. SCOVILLE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.