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Recording Requested By:
Bank of America
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: **1406610019** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **03/07/2014 10:28 AM** Pg: **1 of 2**

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **6231601771012455**
Tax ID: **06-11-418-131-0000**
Property Address:
225 Ascot Lane
Streamwood, IL 60107-6637
ILOv2-AM 26843024 8/15/2013 GT0831A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR AMERICAN HOME MORTGAGE**

Borrower(s): **GREGORY B REGALADO, TRACY L REGALADO, HUSBAND AND WIFE**

Date of Mortgage: **9/27/2006** Original Loan Amount: **\$209,000.00**

Recorded in Cook County, IL on: **10/11/2006**, book N/A, page N/A and instrument number **0628435082**

Property Legal Description:

LOT 37-C IN COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986, AS DOCUMENT NUMBER 86-44179, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
AUG 19 2013

Bank of America, N.A.

By: **RKS**

Rostam Khodavandi
Assistant Vice President

S **Y**
P **2**
S **N**
M **N**
SC **Y**
E **Y**
INT **97**

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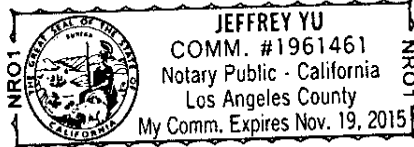
State of California

County of **LOS ANGELES**

On **AUG 19 2013** before me, **Jeffrey Yu**, Notary Public, personally appeared **Rostam Khodavandi**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: **Jeffrey Yu**
My Commission Expires: **Nov. 19, 2015**

(Seal)