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Doc#: 1406610037 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/07/2014 12:37 PM Pg: 1 of 3

PREPARED BY AND After recording mail to: **Recorded Documents** JPMorgan Chase Bank, N.A. 710 Kansas Lane LA4-2107 Monroe, LA 71203 414830022337 PIN 07-24-3/A-017-000

Prepared by: Nancy Pyle

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0626213042, at Volume/Book/Neel, Image/Page, Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

Commany known as: 70 Whitman Dr. Schaumbery, IL 60173 For itself, its successors and assigns, JPMcrgar, Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Homeward Residential Inc, its successors and assigns, executed by Mohammad Farooqui and Nuzhat Farooqui, being dated the 31d day of Jehman 314, in an amount not to exceed \$128,000.00 and recorded in Official Record Volume_ Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordir ate to the mortgage to Homeward Residential Inc, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in an manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordinat on to be executed by its duly authorized representative as of this 20th day of December, 2013.

Donna Lauer, Bank Officer

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 20th day of December, 2013, before me the Undersigned, a Notary Public in and for said State, personally appeared Donna Lauer, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or 'ne person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires:

Notary Public

TAIWAH N SMITH
Notary Public - Arizona
Maricopa County
My Comm. Expires Feb 9, 2016

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EXHIBIT A

Legal Description

R-1312-IL-1235287

THAT PART OF LCT. 1.1: IN AUTUMN RIDGE, BEING A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 41 NORTH, FANGE 10 EAST, OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 88598269, RECORDED DECEMBER 29, 1988 DESCRIBED AS FOLLOWS. COMMENCING AT SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 01 DEGREES 21 MINUTES, 25 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11 A DISTANCE OF 162.19 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 01 DEGREES 21 MINUTES 25 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 11; A DISTANCE OF 76.84 FEET TO THE NORTHWEST CORNER OF SAID LOT 11 THENCE SOUTH 67 DEGREES 05 MINUTES 20 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 11 A DISTANCE OF 155.71 FEET TO THE NORTHEAST CORNER. OF SAID LOT 11; THENCE SOUTHERLY ALONG THE ARC OF A CURVE, BEING THE EASTERLY LINE OF SAID LOT 11, BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 265.00 FEET, HAVING A CHORD BEARING THE SOUTH 20 DEGREES 37 MINUTES 19 SECONDS WEST FOR A DISTANCE OF 21.20 FEET; THENCE NORTH 88 DEGREES 29 MINUTES 09 SECONDS WEST 137.83 FEET TO THE 21 ACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Parcel ID No.: 07-24-304-077-0000

Being Property Conveyed by Warranty Deed from George A. Mustis and Diane Mustis, his wife to Mohammad Farooqui and Nuzhat Farooqui, husband and wife, not as joint tenants or as tenants in common, but as tenants by the entirety, recorded October 3, 1997, in Instrument # 97738445, Cook County, Illinois.

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