

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. *Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.*



Doc#: 1406613043 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2014 02:23 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, DELTA COMMUNITY CREDIT UNION, for and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto **ROBERT A. BRIDGES, AN UNMARRIED MAN** his heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by **DELTA EMPLOYEES CREDIT UNION**, bearing the date of the 5TH day of NOVEMBER 2002 and recorded on DECEMBER 3, 2002 in the Recorder's Office of COOK County, in the State of Illinois, AS DOCUMENT NUMBER 0020797447 AND THEN SURSEQUENTLY ASSIGNED, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: **Document number 0021326535**

LOT 39 IN BLOCK 20 IN THE NATIONAL CITY REALTY COMPANY'S 4TH ADDITION TO ROGERS PARK MANOR, A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 10-36-230-007-0000

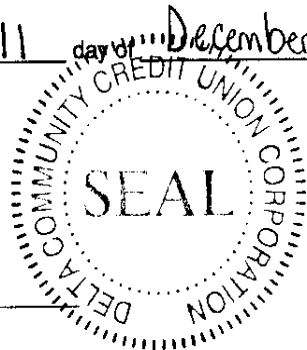
Address of premises: 2433 WEST FARWELL AVENUE
CHICAGO, IL 60645

Witness our hand and seal this 11 day of December 2013

(CORPORATE SEAL)

Vice President

TITLE



DELTA COMMUNITY CREDIT UNION

BY: [Signature]

UNOFFICIAL COPY

STATE OF Georgia)
COUNTY OF Coweta) SS.

I, Susan MacDonnell, a notary public in and for the said County, in the

State aforesaid, DO HEREBY CERTIFY that Pam Davis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she is of such title, DELTA COMMUNITY CREDIT UNION, and signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 11th day of December, 2012

Commission expires 10-14-14

Susan MacDonnell
Notary Public

This instrument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602

RETURN RECORDED DOCUMENT TO:

SUSAN MACDONELL
NOTARY PUBLIC
COWETA COUNTY
STATE OF GEORGIA
My Commission Expires Oct. 14, 2014

Loan # 7883058648
PA # 12-12422

Property of Cook County Clerk's Office