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Doc#: 1406616014 Fee: \$44.25 RHSP Fee:\$9,00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/07/2014 10:17 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#1146895100733069997126

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank National Association, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by THOMAS M ZIEMBA AND and ILA M ZIEMBA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, dated 01/30/2004 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0404240245, and er curabering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage

Property Address:

3143 GREENLEAF AVE, WILMETTE (L 6000)

PIN:

05-31-229-056-0000

Legal Description:

SEE ATTACHED

WITNESS my hand this 2-19-14

Bank of America, National Association, successor by merger to La Salle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle

Bank National Association

Faye Seigla, Assistant Vice President

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Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 2 pages including this page

STATE OF North Carolina **COUNTY OF Guilford**

I certify that the following person(s) personally appeared b to e me this day, each acknowledging to me that he or she signed the foregoing document: Faye Seigla, Assistant Vice President.

Date: 2-19-14

Notary Public

THOMAS M ZIEMBA ILA M ZIEMBA 3143 GREENLEAF AVE WILMETTE IL 60091

Document Prepared By and When Recorded Return To: Sanjay Yadav ReconTrust Company, N.A. 4161 Piedmont Parkway NC4-105-01-32 Greensboro, NC 27410 (800) 540-2684

BRIAN J. SUTTON

Notary Public Guilford Co., North Carolina My Commission Expires May 08, 2017

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EXHIBIT A

THE EAST 2 FEET OF LOT 20, ALL OF LOT 21 AND THE WEST 1 FOOT OF LOT 22 IN THE FIRST JMh. T. 1/4
191AN, IN C.

OPCOOK COUNTY CLORK'S OFFICE ADDITION TO ADMIRAL SUBDIVISION, A RESUBDIVISION OF SUNDRY PARCELS IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.