



RECORDING REQUESTED BY:

Prepared by
AND WHEN RECORDED MAIL DOCUMENT AND
STATEMENT TO:

NAME:

STEWART TITLE COMPANY
2085 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

Doc#: 1406618040 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2014 10:58 AM Pg: 1 of 2

TITLE ORDER NO.

RECORD NO.

SPACE ABOVE THIS LINE FOR

01146-2043 1/3

RELEASE OF MECHANIC'S LIEN

The Mechanic's Lien executed by the undersigned against HESKI HUGHES
of forming a lien upon the following described real property situated in the County of COOK
State of ILLINOIS

dated the 30 day of JANUARY, 20 14 and recorded in the office of the County Recorder of
COOK County on the 20 day of DECEMBER, 20 13

as instrument No. 1335451054 is hereby released, the claim thereunder having been fully paid and satisfied.

Dated 1-30-14

[Signature]
PRESIDENT

* ALL MATERIALS WERE PURCHASED
USING MAD HOME IMPROVEMENT LLC'S
ADDRESS.

STATE OF ILLINOIS
COUNTY OF COOK) S.S.

On 30th JANUARY 2014 before me, MICHAEL KOPEC

personally appeared DARIUSZ WALDZINSKI (insert name and title of the officer)
personally known to me (or proved to me
on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me
that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Michael Kopec 1/30/2014



* There are various types of forms depending on each person's legal status. Before you use this form you may want to consult an attorney if you have questions concerning which document form is appropriate for your transaction.

S _____
P _____
S _____
SC _____
INT _____

UNOFFICIAL COPY

Exhibit A - Legal Description

LOT 27 AND THE SOUTH 1/2 OF LOT 28 IN BLOCK 3 TO SECOND ADDITION TO WEST PULLMAN, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 25-28-301-017-0000

12352 S. Emerald Avenue
Chicago, IL 60628

Property of Cook County Clerk's Office