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HIST AMERICAN TIL

14066180!10

Doc#: 1406618011 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/07/2014 08:21 AM Pg: 1 of 3

MAIL TO:

6505 W. OAKTON ST, S-3 MORTON GROVE, IL 60053 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, mode this day of day of place day, 2014., between Fannie Mae a/k/a Federal National Mortgogo Association, (P.O. Box 650043, Dallas, TX 75265-0043) a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Murtuza Khan and Rafat Ali Khan, (State of Illinois) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, sixuated in the County of Cook and the State of Illinois known and described as follows, to wit:

*AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rems, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, or the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 09-15-412-039-0000

PROPERTY ADDRESS(ES): 8824 Robin Drive, Des Plaines, IL, 60016

UNIT D

 COOK
 \$40.25

 ILLINOIS:
 \$80.50

 TOTAL:
 \$120.75

Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

City of Des Plaines

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GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY FOR A SALES PRICE OF GREATER THAN \$96,600.00 FOR A PERIOD OF 3 M ONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$96,600.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THE RECORDING OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELACED TO A MORTGAGE OR DEED OF TRUST.

SALE RELATED TO A MORTGAGE OR DEED OF TRUST. Fannie Mae a/k/a Federal National Mortgage Association Pierce & Associates, P As Attorney in Fact Katherine G. File STATE OF Illinois COUNTY OF Mahr) the undersigned, a notary public in and for said County, in the State aforesaid, do hereby , personally known to me to be the attorney in fact for Fannie certify that Kutherine b. file Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me ans day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth. Signed or attested before me on 27 day of 1 OFFICIAL SEAL CARMEN SERRANO NOTARY PUBLIC, STATE OF ILLINOIS **NOTARY PUBLIC** My Commission Expires 01/18/2017 My commission expires

This Instrument was prepared by Janet Keating/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

MURTUZA KHAN/RAFAT ALI KHAN

(0505 W JAKTOD 5-3

MORTON GROVE FL COS3

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EXHIBIT A

PARCEL 1: THE WEST 21.17 FEET OF THE EAST 177.34 FEET OF THE MORTH HALF OF LOT 6 IN DEMPSTER GARDEN HOMES SUBDIVISION, A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSPIN 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THIS PLAT OF SUBDIVISION RECORDED AS DOCUMENT NO. 17877299, AS CORRECTED IN THE DEED RECORDED AS DOCUMENT NO. 24592961 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.