

UNOFFICIAL COPY

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:
DONALD R SWANSON
60 FOREST PARK LN
HOFFMAN ESTATES, IL 60169-0000



Doc#: 1406622091 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2014 02:57 PM Pg: 1 of 2

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #000006995579799 "SWANSON" Lender ID:A07799/698358732 Cook, Illinois
MERS #: 100065000131305492 S/S #: 1-888-879-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC holder of a certain mortgage, made and executed by DONALD R SWANSON, A SINGLE MAN, NOT A PARTY TO A CIVIL UNION, originally to PLATINUM HOME MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/28/2011 Recorded: 12/02/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1133647039, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1501 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 21 IN BLOCK 48 IN HOFFMAN ESTATES III, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NO. 16693941, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 07-15-309-021-0000
Property Address: 60 FOREST PARK LANE, HOFFMAN ESTATES, IL 60169

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Yes
P 2
S NS
M NS
SC Yes
E NS
INT NS

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
On February 18th, 2014



By: [Signature]
J IVAN HOBBS JR, Vice-President

STATE OF South Carolina
COUNTY OF Anderson

On February 18th, 2014, before me, ALICE BOYD, a Notary Public in and for Anderson County, in the State of South Carolina, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
ALICE F BOYD
Notary Expires: 10/04/2016

ALICE F BOYD
Notary Public - State of South Carolina
My Commission Expires October 4, 2016

(This area for notarial seal)

Prepared By: Emily Gerber, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744

Property of Cook County Clerk's Office