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Doc#: 1406629095 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2014 04:39 PM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by **Friendship Motels of Lansing**, to **AMERICAN SAVINGS, FSB**, a United States Corporation, on the **19th of March 2009**, calling for **\$20,000.00** and recorded on the **29th of April, 2009**, as Document **#0911944026** in the Office of the Recorder of Cook County, State of Illinois, on the following described property:

LEGAL DESCRIPTION

See Attached Addendum "A".

The Real Property of its address is commonly known as **151 Bernice Road, Lansing, IL 60438**.
The Real Property tax identification number is **29-25-400-040-000**.

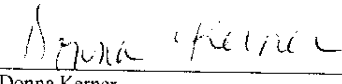
Has been fully paid and satisfied, and the same is hereby released.

WITNESS our hands and seal, this **4th of February, 2014**.

AMERICAN SAVINGS, FSB

By: 
Todd C. Williams, Vice President

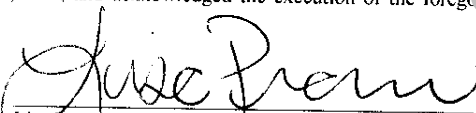
ATTEST:


Donna Kerner

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

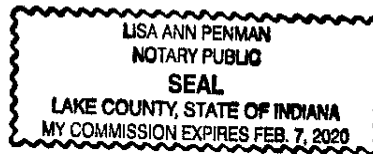
Before me, the undersigned, a Notary Public in and for said County and State, this **18th day of February, 2014**, personally appeared **Todd C. Williams, Vice President**, for and behalf of **AMERICAN SAVINGS, FSB**, and acknowledged the execution of the foregoing Satisfaction of Mortgage.

WITNESS MY HAND and official seal:
My Commission Expires: **02/07/2020**
County of Residence: **Lake**


Lisa Penman, Notary Public

Prepared by **Todd C. Williams** of American Savings, FSB, Lender

Return to:
American Savings, FSB
7880 Wicker Avenue
Saint John, IN 46373



SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____
FEB 18 2014
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ADDENDUM "A"

THAT PART LYING NORTH OF NORTH LINE OF TRI STATE HIGHWAY OF THE EAST 1/2 OF LOT 3 OF SUBDIVISION OF NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, 20 ACRES, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 25, THENCE RUNNING EAST 6.16 CHAINS, THENCE NORTH 32.47 CHAINS, THENCE WEST 6.16 CHAINS, THENCE SOUTH 32.47 CHAINS TO THE PLAT OF BEGINNING) AS PER PLAT RECORDED IN RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 19, 1892 AS DOCUMENT 1647103 IN COOK COUNTY, ILLINOIS.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.