

# UNOFFICIAL COPY



Doc#: 1406634046 Fee: \$44.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/07/2014 11:26 AM Pg: 1 of 3

**RELEASE OF MORTGAGE AND  
ASSIGNMENT OF RENTS  
BY CORPORATION (ILLINOIS)  
LOAN #27359**

### Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS**, That International Bank of Chicago of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage & Assignments of Rents** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **SHI TAN ZHENG** legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **Mortgage & Assignments of Rents** may have acquired in, through or by a certain **Mortgage & Assignments of Rents** bearing date the **June 19<sup>TH</sup> 2008** and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, in book \_\_\_ of records, on page \_\_\_, as document **No. 0817633074 & 0817633075** to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

### LEGAL DESCRIPTION:

SEE EXHIBIT A, WHICH IS ATTACHED TO THIS MORTGAGE & ASSIGNMENT AND MADE A PART OF THIS MORTGAGE & ASSIGNMENT AS IF FULLY SET FORTH HEREIN.

**Permanent Real Estate Index Number(s):** 17-21-436-045-1026 & 17-21-436-052-1062 ✓  
P/P/K/A 17-21-436-001,002-0000; 17-21-508-059-0000; 17-21-436-003-0000; 17-21-436-004-0000.

**Property Address:** 1828 S WENTWORTH AVE UNIT 3H & P-62 CHGO IL 60616.

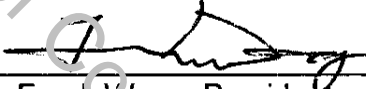
S yes  
P 3  
S 1  
M yes  
SO yes  
E no  
INT h

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<b>RELEASE DEED</b> By Corporation	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640
TO	
<b>SHI TAN ZHENG</b>	
ADDRESS OF PROPERTY	1828 S WENTWORTH AVE UNIT 3H & P-62 CHICAGO IL 60616
MAIL TO:	International Bank of Chicago 5069 N. Broadway Avenue Chicago IL 60640

This instrument was prepared by International Bank of Chicago, 5069 N. Broadway, Chicago IL 60640.

Witnessed, hands, and sealed, this 2<sup>ND</sup> day of December 2013.

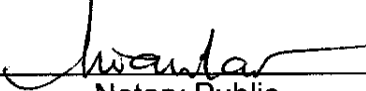
  
 \_\_\_\_\_ (SEAL)  
 Frank Wang, President

  
 \_\_\_\_\_ (SEAL)  
 Warren H. Tai, Executive Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that **Warren H. Tai**, personally known to me to be the Executive Vice President of International Bank of Chicago, a Illinois corporation, and **Frank Wang**, personally known to me to be the President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as a free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 2<sup>ND</sup> day of December 2013.

  
 \_\_\_\_\_  
 Notary Public  
 Commission expires 06/09/14



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## EXHIBIT "A"

PARCEL 1: UNIT 3H IN THE 1828 SOUTH WENTWORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN SANTE FE GARDEN PHASE V, BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0811922046 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT P-62 IN THE SANTE FE GARDEN V PARKING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V BEING A RESUBDIVISION OF LOTS OR PARTS THEREOF IN BLOCKS 20 AND 21 IN CANAL TRUSTEES' NEW SUBDIVISION AND OF LOTS OR PARTS THEREOF IN THE RESUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' NEW SUBDIVISION AFORESAID AND VACATED STREETS AND ALLEYS LYING WITHIN AND ADJOINING SAID BLOCKS, ALL IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0705115147 AND FIRST AMENDMENT RECORDED AS DOCUMENT NUMBER 0811922045, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 OVER, UPON AND ACROSS PARTS OF LOTS 2, 13, 14, 25, 36 AND 39 IN SANTE FE GARDEN PHASE V AS SHOWN ON PLAT OF SAID SANTE FE GARDEN PHASE V, RECORDED AS DOCUMENT 0609720074 AND AS CREATED BY AND GRANTED IN DECLARATION OF EASEMENT RECORDED OCTOBER 30, 2006 AS DOCUMENT NUMBER 0630331057 AS AMENDED BY FIRST AMENDMENT RECORDED NOVEMBER 13, 2006 AS DOCUMENT NUMBER 0631739043.