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This instrument was prepared by and after recording Return To

Doc#: 1406634006 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2014 08:25 AM Pg: 1 of 2

InvestorsBank
Attn: Commercial Dept
W239 N1700 Busse Road
Waukesha, WI 53188-1160

DOCUMENT NO.

20-10-107-027-1002 ✓

Parcel Identifier No.

SATISFACTION OF JUNIOR MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by Malik T. Murray, an Unmarried person to Lender and recorded in the office of the Register of Deeds of Cook County, IL., in as Doc. No. 0803111049, covering the real estate described below:
(Book, Page, Etc.)

If checked here, real estate description continues or appears on attached sheet.

STATE OF WISCONSIN

County of Waukesha

This instrument was acknowledged before me

on December 3, 2013

by Richard S. Hensley and Emily Stolzman
(Name of person(s))

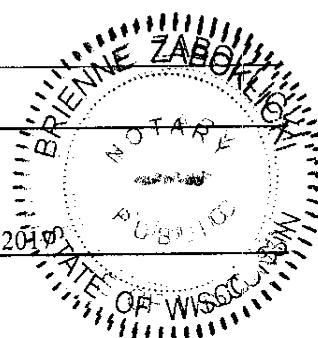
as Chief Executive Officer and Vice President
(Type of authority, e.g., officer, trustee, etc. if any)

of InvestorsBank
(Name of party on behalf of whom instrument was executed)

B. Zaboklicki

* Brienne Zaboklicki

Notary Public, Wisconsin
My Commission (Expires) (Is) February 12, 2014



Dated December 3, 2013

InvestorsBank
NAME OF LENDER

[Signature]
BY

Title Chief Executive Officer

* Richard S. Hensley

Attest

[Signature]

Title Vice President

* Emily Stolzman

This instrument was drafted by:

Brienne Zaboklicki

(TYPE OR PRINT)

*Type of print name signed above.

S yes
P 2
S ✓
M yes
SC yes
E no
INT ✓

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Exhibit A

Legal Description

Parcel 1:

Unit 2 together with its undivided percentage interest in the common elements in the 4818 S. Michigan Condominium, as delineated and defined in the Declaration recorded as document number 0020657088, in the Norwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 10, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. ✓

Parcel 2:

The exclusive right to the use of P-2 and S-2, limited common elements, as delineated on the survey attached to the Declaration, aforesaid, recorded as document number 0020657008.

For Reference Only: 4818 S. Michigan ✓

Property of Cook County Clerk's Office