UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

TINA D EBY
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0004116595 JOHN F SWENEY PO Date: 02/11/2014

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TOUST WAS FILED.



Doc#: 1406639018 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/07/2014 08:48 AM Pg: 1 of 3

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN F SWENEY AND JENNIFER C SWENEY, HUSBAND AND WIFE

to <u>DIVERSIFIED MORTGAGE CORPORATION</u> dated <u>July 15, 2005</u> calling for the original principal sum of dollars (\$252,780.00), and recorded in Mortgage Record, oa/ge and/or instrument # <u>0520141012</u>, of the records in the office of the Recorder of <u>COOK COUNTY</u>, <u>ILLINOIS</u>, a ore particularly described as follows, to wit:

106 S RIDGELAND AVE #405, OAK PARK IL - 60302

Tax Parcel No. <u>16-08-300-001-0000</u>, <u>16-08-300-002-000</u>, <u>16-08-300-003-0000</u>, <u>16-08-300-004-0000</u>, <u>16-08-300-004-0000</u>, <u>16-08-300-004-0000</u>, <u>16-08-300-004-0000</u>

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hard and seal by its proper officers, they being thereto duly authorized, this <u>14th</u> day of <u>February</u>, <u>2014</u>.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

By

√WENDY'M HAIRE

Its ASSISTANT VICE PRESIDENT

9 <u>13</u> 3 1/

IL_REL

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0004116595 JOHN F SWENEY

State of OHIO)	
County of MONTGOMERY COUNTY)	SS

Before me, the undereigned, a Notary Public in and for said County and State this <u>14th</u> day of <u>February</u>, <u>2014</u>, personally appeared <u>WFALY M HAIRE</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK OF INDIANA

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public TINA D BBY



TTIN (D) IBY

Notary Public, State of Ohio

My Commission Earlines

August 29, 2016

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JOHN F SWENEY 0004116595 PO Date: 02/11/2014

LEGAL DESCRIPTION

PARCEL 1: UNIT 405 AND P-21 IN THE RIDGELAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARCEL 1: LOT 5 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND AND ALSO THAT STRIP OF PARCEL OF GROUND IN SAID BLOCK 45 DESCRIBED AS FOLLOWS: COMMENCING AT THE SE CORNER OF SAID LOT 5; THENCE RUNNING SOUTH ON A LINE WITH THE EAST LINE OF SAID LOT 5 PROJECTED TO THE NORTH LINE OF SAID LOT 8 IN SAID BLOCK 45.7 HENCE WEST ALONG THE NORTH LINE OF SAID LOT 8, 51.88 FEET; THENCE TO THE SW CORNER OF SAID LOT 5; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5, 51.88 FEET TO THE POINT OF BEGINNING IN VILLAGE OF RIDGELAND AFORESAID, SAID VILLAGE OF RIDGELAND BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NW 1/4 AND THE WEST 1/2 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 4,6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/3 OF SECTION 7 AND THE NW 1/4 AND THE WEST 1/4 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: ALL OF THE EAST AND WEST 15 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING LOTS 6 AND 7 IN BLOCK 45 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/4 OF SECTION 7 AND THE NW 1/4 AND THE WEST 1/4 OF THE SW 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0433519050, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.