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Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 03/10/2014 10:01 AM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

| |
|---|
| A. NAME & PHONE OF CONTACT AT FILER (optional) WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM |
| B. E-MAIL CONTACT AT FILER (optional) kelly.allen@carterenergy.com |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM P.O. BOX 29106 SHAWNEE MISSION, KS 66201 913-643-2247 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--|------------------------|--|-------------------------------|-----------------------------|-----------------------|
| 1a. ORGANIZATION'S NAME BEN GAMOOM INC. | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| OR 1b. INDIVIDUAL'S SURNAME | CITY CHICAGO | | STATE IL | POSTAL CODE 60643 | COUNTRY USA |
| 1c. MAILING ADDRESS 9906 S VINCENNES AVE | | | | | |

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

| | | | | | |
|--------------------------------|---------------------|--|-------------------------------|-------------|---------|
| 2a. ORGANIZATION'S NAME | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| OR 2b. INDIVIDUAL'S SURNAME | CITY | | STATE | POSTAL CODE | COUNTRY |
| 2c. MAILING ADDRESS | | | | | |

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

| | | | | | |
|---|--------------------------------|--|-------------------------------|-----------------------------|-----------------------|
| 3a. ORGANIZATION'S NAME WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM | FIRST PERSONAL NAME | | ADDITIONAL NAME(S)/INITIAL(S) | | SUFFIX |
| OR 3b. INDIVIDUAL'S SURNAME | CITY SHAWNEE MISSION | | STATE KS | POSTAL CODE 66201 | COUNTRY USA |
| 3c. MAILING ADDRESS P.O. BOX 29106 | | | | | |

4. COLLATERAL: This financing statement covers the following collateral:
THREE(3) GILBARCO GASOLINE/DIESEL DISPENSER
ONE(1) PASSPORT REGISTER CONSOLES
ONE(1) CITGO BRANDED CANOPY
ONE(1) CITGO BRANDED 3 LED ID SIGN
WALK IN COOLER
ALL FIXTURES
ALL INVENTORY
ALL PERSONAL PROPERTY

S 7
P 3
S M
M
SC 9
E 9
NT 8116

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box: Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:
BEN GAMOOM INC

International Association of Commercial Administrators (IACA)

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

| | |
|---|--------|
| 9a. ORGANIZATION'S NAME BEN GAMOOM INC. | |
| OR | |
| 9b. INDIVIDUAL'S SURNAME | |
| FIRST PERSONAL NAME | |
| ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

| | | | | | |
|--|--|------|-------|-------------|---------|
| 10a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 10b. INDIVIDUAL'S SURNAME | | | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | | | | | |
| SUFFIX | | | | | |
| 10c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

| | | | | | |
|---------------------------|--|---------------------|-------------------------------|-------------|---------|
| 11a. ORGANIZATION'S NAME | | | | | |
| OR | | | | | |
| 11b. INDIVIDUAL'S SURNAME | | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX | |
| 11c. MAILING ADDRESS | | CITY | STATE | POSTAL CODE | COUNTRY |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**BEN GAMOOM INC
9606 S VINCESSES AVE
CHICAGO IL 60643**

14. This FINANCING STATEMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Description of real estate:

SEE ATTACHED

17. MISCELLANEOUS:

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THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:
25 - 08 - 304 - 070 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:

LOTS 1 TO 3 (EXCEPT PART DESCRIBED AS FOLLOWS: COMMENCING IN THE SOUTHEAST CORNER OF LOT 3 THENCE NORTH 72° 32' 36" WEST ALONG SOUTHERLY LINE OF LOT 3, 105.88 FEET TO THE POINT OF BEGINNING THENCE NORTH 17° 09' 05" EAST 80.60 FEET TO THE NORTHERLY LINE OF LOT 1 BEING 88.74 FEET EAST OF THE NORTHWEST CORNER THENCE 90° WEST ALONG NORTHERLY LINE 88.74 FEET TO THE NORTHWEST CORNER THENCE SOUTH 15° 53' 50" WEST ALONG THE WESTERLY LINE 54 FEET TO THE SOUTHWEST CORNER OF LOT 3 THENCE SOUTH 72° 32' 36" EAST ALONG THE SOUTHERLY LINE TO THE POINT OF BEGINNING) IN HOUGH AND REED'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF LOT 17 IN BLOCK 4 OF WASHINGTON HEIGHTS AND THAT PART OF THE SOUTHWEST 1/4 OF SECTION 8 LYING NORTH OF THE SOUTH 100 ACRES OF SAID QUARTER SECTION (EXCEPTING THE RIGHT OF WAY OF THE C.R.I. & P. AND THE C.C. & I.C.R. RAILROADS) IN SECTION 8 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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