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| UCC FINANCING STATEMENT | | 14069450 | 25 | | | |
|---|--|---|---|---|--|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM B. E-MAIL CONTACT AT FILER (optional) | | Doc#: 1406945025 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds | | | | |
| kelly.allen@carterenergy.com C. SEND ACKNOWLEDGMENT TO: (Name and Address) WORLD FUEL SERVICES INC DBA TEX PETROLEUM P.O. BOX 25106 SHAWNEE MISSION, KS 66201 913-643-2247 | | te: 03/10/2014 10 | 0:02 AM Pg: 1 of 2 | | | |
| I STONIAL PRINCIPALINE | THE xact, full name; do not omit, modify, or abbre provide the Individual Debtor information in | viate any nart of the Deb | FOR FILING OFFICE US tor's name); if any part of the Statement Addendum (Form | | | |
| R Th. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDIT | ONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| 6000 W ADDISON ST DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exname will not fit in line 2b, leave all of item 2 blank, check here and | CHICAGO | STATE | POSTAL CODE 60634 | COUNTRY | | |
| 2b. INDIVIDUAL'S SURNAME MAILING ADDRESS | FIRST PERSO VAL NAME | ADDITION STATE | ONAL NAME(S)/INITIAL(S) | SUFFIX | | |
| SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME WORLD FUEL SERVICES INC DBA | R SECURED PARTY): Provide only one Ser | ared Party name (3a or 3 | | COUNTRY | | |
| 3b. INDIVIDUAL'S SURNAME MAILING ADDRESS | FIRST PERSONAL NAME | | NAL NAME(S)/INITIAL(S) | SUFFIX | | |
| .O. BOX 29106 | SHAWNEE MISSI | ON KS | POSTAL CODE CO201 | COUNTRY | | |
| COLLATERAL: This financing statement covers the following collateral: HREE(3)GILBARCO GASOLINE/DIESEL DIS WO(2)PASSPORT REGISTER CONSOLES WO(2) CITGO BRANDED CANOPY NE(1)THREE(3)PRODUCT CITGO BRANDED ALK IN COOLER LL FIXTURES LL INVENTORY LL PERSONAL PROPERTY | | | | S _ / | | |
| neck <u>only</u> if applicable and check <u>only</u> one box: Collateral is held in a T Check <u>only</u> if applicable and check <u>only</u> one box: | rust (see UCC1Ad, item 17 and Instructions) | | ed by a Decedent's Personal | Representative | | |
| Public-Finance Transaction Manufactured-Home Transaction | The state of the s | 6b. Check <u>only</u> if Agricultu | applicable and check <u>only</u> on ral Lien Non-UCC F | | | |
| TIONAL FILER REFERENCE DATA: | Consignee/Consignor Selle | r/Buyer Baile | | ee/Licensor | | |

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| FOLLOW INSTRUCTIONS 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing State | | 7 | | | | | |
|---|---|--|-------------------|--|---------------------------------|--|--|
| because Individual Debtor name did not fit, check here | ment; if line 15 was left blank |] | | | | | |
| 9a. ORGANIZATION'S NAME AMIR & FAMILY, INC. | | | | | | | |
| OR 9b. INDIVIDUAL'S SURNAME | _ | | | | | | |
| FIRST PEP SC, IAI NAME | | | | | | | |
| ADDITIONAL NAME (S)7 VITIAL(S) | SUFFIX | - | | | | | |
| 10. DEBTOR'S NAME: Provide (102 or 105) only one additional Debtoring do not omit, modify, or abbreviate any part of the Debtor's name) and enter | ame or Debtor name that did not fit i | THE ABOVE in line 1b or 2b of the F | SPACE inancing | IS FOR FILING OFFIC Statement (Form UCC1) (| E USE ONLY use exact, full name | | |
| 10a ORGANIZATION'S NAME | THE HARRING AUGIESS IIT INVESTOC | | | | | | |
| OR 10b. INDIVIDUAL'S SURNAME | | | | <u> </u> | | | |
| INDIVIDUAL'S FIRST PERSONAL NAME |) . | | | | | | |
| INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | 4 | | | | SUFFIX | | |
| 10c. MAILING ADDRESS | ŽITY | | STATE | POSTAL CODE | COUNTRY | | |
| 11. ADDITIONAL SECURED PARTY'S NAME of ASS | SIGNOR SECURED PARTY | 'S NAME: Provide o | nly <u>one</u> na | ame (11a or 11b) | | | |
| OR 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | | ADDITIO | NAL NAME(S)/INITIAL(S) | SUFFIX | | |
| Inc. MAILING ADDRESS | CITY | 'Q' | STATE | POSTAL CODE | COUNTRY | | |
| 12. ADDITIONAL SPACE FOR ITEM 4 (Collateral): | | 1 | Ó | | | | |
| | | | `(|), | | | |
| | | | | 17/C | | | |
| | | | | 6 | | | |
| 13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in REAL ESTATE RECORDS (if applicable) 5. Normal and order with the CEROPE CONTROL (in the control of the | covers timber to be | be cut covers as-extracted collateral is filed as a fixture filing | | | | | |
| Name and address of a RECORD OWNER of real estate described in Item 1 (if Debtor does not have a record interest): | | | | | | | |
| AMIR & FAMILY, INC. 6000 W ADDISON ST | LOTS 51 TO 54 IN | LOTS 51 TO 54 IN ALBERT J.SCHORSCH IRVING PARK BOULEVARD GARDENS SECOND ADDITION A SUBDIVISION OF THE SOUTH 7.5 ACRES OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20 TOWNSHIP 40 NORTH,RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS | | | | | |
| CHICAGO, IL 60634 | OF THE SOUTH 1/2 OF THE SOUT SECTION 20 TOV | | | | | | |
| | PIN# 13-20-128-03 | 3-0000 | , ** | | , | | |
| 7. MISCELLANEOUS: | | | | | · · | | |

FILING OFFICE COPY — UCC FINANCING STATEMENT ADDENDUM (Form UCC1Ad) (Rev. 04/20/11)