UNOFFICIAL COPY

Dranged by and after Recording Return to	1406446743
Prepared by and after Recording Return to: Monica Navarro Second Federal Savings, A Division of Self-Help Federal Credit Union 3960 W 26 th St Chicago, IL 60623 773-277-8500	Doc#: 1406946143 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 03/10/2014 01:57 PM Pg: 1 of 2
150002048 Assessor's Property Tax Parcel/Account Number: 3042040731022)Above This Line Reserved For Official Use Only

ASSIGNMENT OF MORTGAGE

V

Name and Address of Assignor:

Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago 1601 Bryan Street Dallas, Texas 75201 Name and Address of Assignee:

Self-Help Federal Credit Union, a corporation organized and existing under an Act of Congress 301 West Main Street Durham, NC

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago, "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Self-Help Federal Credit Union, "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage:	8/23/2004	
Executed by (Mortgagor(s)):	MARTIN KOSSANYI & ZUZANA KRALOVA	
• • • • • • • • • • • • • • • • • • • •	10.	
To and in favor of (Mortgagee): Second Federal Savings & Loan Association of Chicago	
Filed of Record: In Book	, Page 1 of 17 ,	
PIN	3 04 204 073 1022	
Document/Inst. No. 42	26720165 , in the Recorder's Office	
of Cook C	founty, Illinois, on 9/23/2004	
Property: As described in the Mortgage.		
-		
Given: to secure a certain Promissory Note in the amount of \$134,900		
navable to Mortgagee		

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

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IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 15^{th} day of May, 2013.

Federal Deposit Insurance Corporation
As Receiver for
Second Federal Savings & Loan Association
of Chicago

By:

/Signature and Title

Randy Chambers, Attorney-in-Fact

Witness:

State of Illinois County of Cook

The foregoing instrument was acknowledged before me this 15th day of May, 2013 by Randy Chambers, Attorney-in-Fact of Federal Deposit Insurance Corporation as Receiver for Second Federal Savings & Loan Association of Chicago.

OFFICIAL SEAL
KATHLEEN M TAPPER
SEAL NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:05/29/17

Nøtary Public

Printed Name: HATHLEEN M. TAPPER

My Commission Expires:

5/29/17

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit number 17-B; AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOTS 12 TO 21, BOTH INCLUSIVE, IN CEDAR RUN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1971 AS DOCUMENT NUMBER 21660896 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY TEKTON CORPORATION, A CORPORATION

OF DELAWARE, AS DOCUMENT NUMBER 22130390;
TOGETHER WITH AN UNDIVIDED 2.6289 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND GUNGES IN COOK COUNTY THE INDIC

SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED NOVEMBER 3, 1972 AND RECORDED NOVEMBER 3, 1972 AS DOCUMENT NUMBER 22109221.

Assignme

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Property Address: 1235 Mae Court, Wheeling, Illinois 60090