

Prepared By: Doina Kurzhai  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

Satisfaction of Mortgage

Date: March 3, 2014

Loan#: 6007977942  
Invoice#: E2443330  
CostCenter#: IG  
Package#: 79283530  
Document#: 4596291

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DIANA C SKIBA / RANDALL J SKIBA to MORGAN STANLEY CREDIT CORPORATION MORTGAGEE, dated March 28, 2007 and filed for record April 6, 2007 as Document Number 0709612008 for Loan Amount of \$248500.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

\*\*\*\* THIS MORTGAGE WAS ASSIGNED BY MORGAN STANLEY CREDIT CORPORATION TO PHH MORTGAGE CORPORATION TO BE RECORDED PRIOR TO CANCELLATION.

PIN: 03-18-310-012-0000

\*\*See Attached Exhibit A for Legal Description

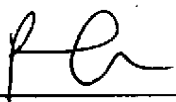
PROPERTY ADDRESS: 2104 N ELIZABETH DR ARLINGTON HEIGHTS, Illinois 60004

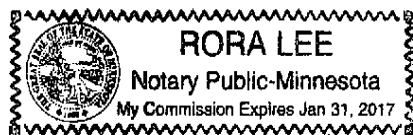
STATE OF Minnesota )  
COUNTY Ramsey ) SS

PHH MORTGAGE CORPORATION

By   
Lisa Spurbeck, Assistant Vice President

On March 3, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Lisa Spurbeck the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Rora Lee, Notary Public  
My Commission Expires: January 31, 2017

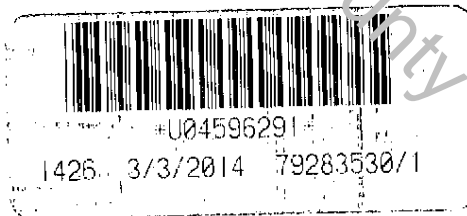


# UNOFFICIAL COPY

LOT 451 IN GREENBRAIR IN THE VILLAGE GREEN UNIT 9 BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PREMISES AS CONVEYED IN DEED FROM HARRY O. SIMS JR. AND JOAN MARIE SIMS, HUSBAND AND WIFE RECORDED 1/23/76 IN DOCUMENT NUMBER 23368668 IN SAID COUNTY AND STATE.

TAX ID 03-18-310-012-0000



PROPERTY OF COOK COUNTY Clerk's Office