

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16281120080000

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Loan No.: 0757049218

### ILLINOIS ASSIGNMENT OF MORTGAGE

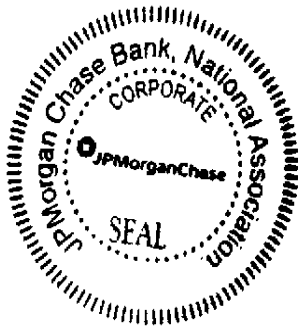
For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp., (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA 93021, a certain Mortgage dated October 18, 2007 and recorded on November 9, 2007, made and executed by LOURDES QUEZADA AND ANTONIO QUEZADA to and in favor of WASHINGTON MUTUAL BANK, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 2343 S CENTRAL AVE, CICERO, IL 60804

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Five Thousand One Hundred Seventy Four and 00/100ths (\$205,174.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0731308054), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2/21/14.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 21 day of Feb 2014, before me appeared Jarvis Brown to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jarvis Brown acknowledged the instrument to be the free act and deed of the national association.

ANGELA RUTH PAYNE  
 OUACHITA PARISH, LOUISIANA  
 LIFETIME COMMISSION  
 NOTARY ID# 60422

Angela Ruth Payne  
 Signature of Person Taking Acknowledgment

Angela Ruth Payne  
 Printed Name

Notary  
 Title or Rank

(Seal)

Serial Number, if any: N/A



# UNOFFICIAL COPY

## EXHIBIT "A"

The land referred to in this policy is situated in the State of IL, County of COOK, City of CICERO and described as follows:

Lot 24 in Block 4 in Morton Park Land Association Subdivision in the West 1/2 of the North West 1/4 of Section 28, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, IL.

APN 16281120080000

WITH THE APPURTENANCES THERETO.

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Property of Cook County Clerk's Office