Doc#. 1406955054 fee: \$50.00 JOFF C Apate: 03/10/2014/10:21 VM Pg: 1 of 1 dak County Regolder of Deeds \*\*\*Send All Notices to Assigned \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RECORDING REQUESTED BY:

WELLS FARGO BANK, N.A. 1000 BLUE GENTIAN RD

MAC: X9998-018 **EAGAN MN 55121** 

WHEN RECORDED MAIL TO: WELLS FARGO BANK, N.A. ASSIGNMENT TEAM

MAC: X9998-018 PO BOX 1629

MINNEAPOLIS MN 55440-9049

Prepared By:

SUNITHA SURESH

MERS ID: 100112065/69350684 MERS Telephone: 1-888-679-6377

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE TO REXPRESS MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MI 48501. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINLS, IA 50328. The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$118490.00 is recorded in the State of IL, County of Cook Official Records, dated 05/22/2003 and recorded on 06/02/2003, as Instrument No. 3315331014, in Book No., at Page No.

Legal Description: UNIT 302 TOGETHER WITH IT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE HGIHLANDS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97408088, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NOR TF.. 'KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 7000 S. EAST END AVENUE-UNIT 302 CHI(AG), IL 60649

Parcel Identifier No: 20-24-324-036-1011

Original Mortgagor: CHOYA EVERETT, MARRIED WOMAN JEMAY & EVERETT

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EXPRESS MORTGAGE,

INCORPORATED, ITS SUCCESSORS AND ASSIGNS

Date: 03/07/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EXPRESS MORTGAGE, INCORPORATED, ITS SUCCESSORS AND ASSIGNS Sty's

BRENDA CHEPKECH MUTUA, Assistant Secretary

STATE OF MN COUNTY OF **Dakota** } ss.

On 03/07/2014, before me, SCOTT GERALD HEURKINS a Notary Public, personally appeared BRENDA CHEP-KECH MUTUA personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): SCOTT GERALD HEURKINS

My Commission Expires: 01/31/2017

SCOTT GERALD HEURKINS NOTARY PUBLIC-MINNESOTA My Commission Expires January 31, 2017