

ILLINOIS

COUNTY OF COOK (A)

LOAN NO. 1004316131



PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS, INC.

240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

PH: (208)528-9895

PARCEL NO. 28-17-409-015-0000

RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS** whose address is **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**

Property Address: **5936 ESSEX RD OAK FOREST, IL 60452**

Mortgage executed by **RYAN CHRISTOPHER LAVINE AND CHRISTINA LAVINE, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**, Mortgagor, and recorded on **MARCH 09, 2007** as Instrument No. **0706816058** of the record of Mortgages for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOT 74 IN WARREN J. PETER'S THIRD ADDITION TO EL MORRO SUBDIVISION OF PART OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed this **FEBRUARY 27, 2014**.

Pamela Stoddard

PAMELA STODDARD, VICE PRESIDENT

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 27, 2014**, before me, **JESSICA CRANE**, personally appeared **PAMELA STODDARD** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Jessica Crane

JESSICA CRANE (COMMISSION EXP. 01/29/2020)

NOTARY PUBLIC

