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Recording Requested By: LOANCARE

When Recorded Return To: Release Department LOANCARE PO Box 8068 Virginia Beach, VA 23450



Doc#: 1406913018 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/10/2014 11:07 AM Pg: 1 of 3

RELEASE OF MORTGAGE

LOANCARE, A DIVISION OF THE SERVICING, INC #:3866001 "HAAS" Lender ID:800/7107811 Cook, Illinois MERS #: 100464200071078110 SIS #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by RACHEL HAAS. A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, in the County of Cock and the State of Illinois, Dated: 06/18/2008 Recorded: 07/15/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 08/19740139, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT 1-6-75-R-A-2 IN THE ARLINGTON CLUB CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 1986 AS DOCUMENT NUMBER 86245994, AS AMENDED TROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 03-04-302-037-1158 V
Property Address: 1514 CAMDEN COURT, 2A, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ABBOTT LABORATORIES EMPLOYEES CREDIT UNION, ITS SUCCESSORS AND ASSIGNS On January 17th, 2014

By:
SUSAN REDDECLIFF, Assistant Secretary

STATE OF Virginia COUNTY OF Virginia Beach City

On January 17th, 2014, before me, DAWN GREENE-REID, a Notary Public in and for Virginia Beach City in the State of Virginia, personally appeared SUSAN REDDECLIFF, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

DAWN GREENE-REID

Notary Expires: 10/31/2017 #7544827

DAW Comm

DAWN GREENE-REID
Commonwealth of Virginia
Notary Public
Commission No. 7544827
My Commission Expires 10/31/2017

(This area for notarial seal)

Prepared By: Londria.peters, LOANCARE, A DIVISION OF FNF SERVICING, INC. PO Box 8068, Virginia Beach, VA 23450 1-800-274-6600

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 1-6-75-R-A-2 IN THE ARLINGTON CLUB CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED JUNE 17, 1986 AS DOCUMENT NUMBER 86245994, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-04-302-037-1158 Vol. 0231

A Came.

Cook County Clerk's Office Property Address' 15:14 Camden Court, Unit A-2, Wheeling, Illinois 60090