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Doc#: 1406913031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2014 01:40 PM Pg: 1 of 2

Property of Cook County Clerk's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A MUNICIPAL Corporation)
Plaintiff,)
Vs.)
JOSE A. GARCIA, ET AL.,)
Defendant(s).)

NO: 12M1401434
RE: 1804 N. Sawyer
PIN: 13-35-410-034

RELEASE (SATISFACTION OF JUDGMENT)

CITY OF CHICAGO

JUDGMENT CREDITOR

The City of Chicago having received final payment of **\$3,100.00** hereby releases the judgment(s) entered **NOVEMBER 29, 2012**, against defendant(s) **JOSE A. GARCIA**, in the total amount of **\$3,100.00**.

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds Office or the Registrar of Titles in whose office the lien was filed.

Mailed to:
Jose Garcia
1804 N. Sawyer
Chicago, IL 60647

JANUARY 14, 2014

MARIA AZLOR ZAS
Senior Corporation Counsel

STEVEN R. PATTON, CORPORATION COUNSEL
Attorney for Plaintiff, Attorney No. 90909
30 N. LaSalle St., Suite 700
Chicago, IL 60602
312-744-8791

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Office of the Cook County Clerk

Map Department Legal Description Records

P.I.N. Number: 13354100340000

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website www.cookcountyclerk.com

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

| | | | | | | | | | | | | | | | | | | | |
|------|----------|-------|--------|------|---------|------|-----|-------|--------|-------|---|---|---|---|---|---|---|---|---|
| 1 | 3 | 3 | 5 | 4 | 1 | 0 | 3 | 4 | 7 | 1 | 0 | 1 | 3 | 6 | 2 | 1 | 1 | 3 | 4 |
| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | ALP | FIRST | SECOND | THIRD | | | | | | | | | |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

375 VOLUME [REDACTED]

AREA SUB-AREA BLOCK PARCEL TAX CODE
 13-35-410-34 7101
 E SIMONS SUB 35 40 13
 SE 1/4 WINKELMANS RESUB

LOT SUB-LOT LOT BLOCK
 22 11

| AREA | SUB-AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | CARD |
|------|----------|-------|--------|------|----------|------|--------------|---------------|--------------|------|
| 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 | 00 |
| 48 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 |
| 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 |
| 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 |
| 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 |
| 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 00 |
| 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 |
| 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 |
| 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 |
| 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 |
| 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 |
| 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 |
| 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 |
| 00 | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |