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1406915013

Recording Requested By:
Bank of America
Prepared By: **Yomari Quintanilla**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302

Doc#: **1406915013** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2014 09:06 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **5362689436119939**
Tax ID: **19-13-118-006-0000**

Property Address:
3741 West 57th Street
Chicago, IL 60629-3830

IL0v2-AM 28190725 2/7/2014 PM1202T

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93043** does hereby grant, sell, assign, transfer and convey unto **PENNYMAC LOAN SERVICES, LLC** whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021-2602** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ADALBERTO TORRES, MARRIED TO CARMEN TORRES**

Date of Mortgage: **3/13/2003** Original Loan Amount: **\$101,500.00**

Recorded in Cook County, IL on: **4/21/2003**, book N/A, page N/A and instrument number **0311147204**

Property Legal Description:

LOT 18 IN BLOCK 18 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

2/24/14

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING LP

By: 
Ralph Flores
Assistant Vice President

S Y
P 2
S N
M N
SC Y
E Y
INT PC

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State of California
County of LOS ANGELES

On FEB 24 2014 before me, Evette Ohanian, Notary Public, personally appeared Ralph Flores, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Evette Ohanian

Notary Public: Evette Ohanian
My Commission Expires: DEC 27 2015

(Seal)



Property of Cook County Clerk's Office