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Doc#: 1406919078 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2014 03:08 PM Pg: 1 of 3

**SPECIAL WARRANTY DEED
STATUTORY ILLINOIS**

**THE GRANTOR,
CENTRUST BANK, N.A.**

For and in consideration of
TEN DOLLARS (\$10.00),
And other valuable consideration, the receipt of which is hereby acknowledged, does hereby
CONVEY and WARRANT to **NICOLE BRANDER, A Single woman, (GRANTEE)**

The following described real estate situated in the County of **COOK** in the State of **Illinois**,
to wit;

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT REAL ESTATE INDEX NUMBER: **13-06-305-060-1004**

ADDRESS OF REAL ESTATE: **5952 N. EAST CIRCLE AVE.
UNIT #4
CHICAGO, IL 60631**

Subject to: (a) easements, restrictions, declarations, reservations, agreements, instruments and
other matters of record; (b) any zoning law or ordinance affecting the property; (c) taxes and
assessments, general and special; and (d) the rights of the public in and to parts thereof in streets,
roads and alleys.

Grantor will Warrant and Defend the title to the property unto Grantee, against the lawful claims
of all persons claiming under Grantor (subject to all encumbrances, matters, items, rights and
other exceptions described above), but against no other claims (including (i) claims by any other
person or entity, (ii) any and all encumbrances shown of record as of the Effective Date, and (iii)
general taxes for the calendar year 2013 and thereafter and any special taxes becoming a lien
after the Effective Date).

In Witness Whereof, said Grantor has executed this Special Warranty Deed to be effective as of
the Effective Date, this 2nd day of January, 2014.

CENTRUST BANK, N.A

By: *James I. McMahon*
James I. McMahon
PRESIDENT

BOX 15

1406919078

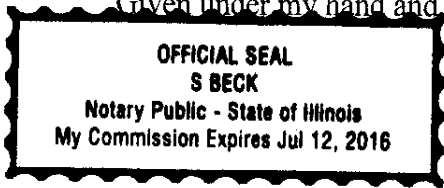
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **CENTRUST BANK, N.A.**, by **JAMES I. MCMAHON, PRESIDENT**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument pursuant to authority given by the Board of Directors of the Corporation, as the free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this **2nd day of JANUARY, 2014.**



[Signature]

Notary Public

Commission Expires:

July 12, 2016



Prepared by: Kolpak & Lerner, 6767 N. Milwaukee Ave., Suite 202, Niles, IL 60714

MAIL TO:


*David W Silver
Silver & Mishkin, LLC
400 Stokie Boulevard
Suite 850
N.brook, IL 60062*

SEND TAX BILLS TO:

NICOLE BRANDER
5962 N. EAST CIRCLE AVE., UNIT #4
CHICAGO, IL 60631

EAL ESTATE TRANSFER	03/05/2014
 COOK	\$95.00
 ILLINOIS:	\$190.00
TOTAL:	\$285.00

13-06-305-060-1004 | 20131201605328 | YRVDQW

EAL ESTATE TRANSFER	03/05/2014
 CHICAGO:	\$1,425.00
CTA:	\$570.00
TOTAL:	\$1,995.00

13-06-305-060-1004 | 20131201605328 | FTG4L9

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 053013810 USC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

PARCEL 1: UNIT 4, IN OLD NORWOOD CONDOMINIUMS ON THE CIRCLE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, AND OF THE NORTHEASTERLY 15.5 FEET OF LOT 4 IN HAMMELMAN'S RESUBDIVISION OF LOTS 24 AND 25 IN BLOCK 13, IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 5962 EAST END, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, RECORDED MARCH 26, 2008 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0808616032, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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