

UNOFFICIAL COPY



This instrument was prepared by:
Danny Stark 371649
Midwest Community Bank
510 S. Park Crest Dr.
Freeport, IL 61032

Doc#: 1406919105 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/10/2014 04:09 PM Pg: 1 of 2

After recording, please return to:
Midwest Community Bank
P.O. Box 689
Freeport, IL 61032-0689

RELEASE OF MORTGAGE BY CORPORATION

MIDWEST COMMUNITY BANK, a corporation organized and existing under, and by virtue of, the Laws of the State of Illinois, having its principal office in Freeport, Illinois, does hereby remise, convey release and quit-claim unto **JOHN LUCEY A/K/A JOHN G LUCEY, AN UNMARRIED INDIVIDUAL**, all of the right, title, interest, claim or demand it may have acquired in, through or by a certain Mortgage bearing the date of the **31ST DAY JANUARY 2011** and recorded the **28TH DAY FEBRUARY 2011** in the Recorder's Office of **COOK** County, Illinois, as **DOCUMENT NO. 1105935069** on the premises therein described.

SEE ATTACHED EXHIBIT "A". PIN: 12-1-200-031-1061


THE REAL PROPERTY ADDRESS COMMONLY KNOWN AS: 5255 N CUMBERLAND AVE., UNIT 709, CHICAGO IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS, IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered this **15TH Day of MARCH 2012 A.D.**

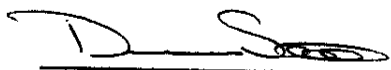
MIDWEST COMMUNITY BANK

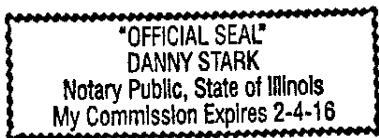
By: 
LARRY FEINER

Attest: 
LUANN DAVIS

STATE OF ILLINOIS,
COUNTY OF STEPHENSON) ss

The foregoing instrument was acknowledged before me this **17TH Day of MARCH 2012 A.D.**, by **LARRY FEINER AND LUANN DAVIS**, Officers of Midwest Community Bank, on behalf of the corporation.


Notary Public



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PARCEL 1: UNIT 709 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CUMBERLAND CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 09156480, AND AMENDED FROM TIME TO TIME, IN SECTIONS 1, 2, 11, AND 12, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-67 AND STORAGE SPACE NUMBER S-67, AS LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED AS DOCUMENT NUMBER 09156480, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office