Doc#. 1407046046 fee: \$50.00

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Doc#. 1407046046 fee: \$50.00

Doc#. 1407046046 fee: \$50.00

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Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1621403450

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PAUL T COCHRANE AND CARMELA M COCHRANE Original Mortgagee(S): CHASE MANHATTAN MORTGAGE CORPORATION

Original Instrument No: 0321246290

Date of Note: <u>07/18/2003</u> Original Recording Date: <u>07/31/2003</u>

Property Address: 750 TOMASZEWSKI ST LEMONT, I. 60439

Legal Description: See exhibit A attached

PIN #: <u>22-28-107-012</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer, to be executed on this date of 03/11/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGACE CORPORATION

alothi Ken

By: Arlethia Reed
Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/11/2014.

C. KN/GA

Notary Public: Vicki C. Knighten

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1407046046 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1621403450

EXHIBIT A

LOT 84 IN HILLTOP ESTATES UNIT 3, BEING A SUBDIVISION IN PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 9, 1987 AS DOCUMENT NUMBER 8/3/7727 IN COOK COUNTY, ILLINOIS.

THE PLEATING OF COOK COUNTY CLARK'S OFFICE