When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0020616264



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 04/24/2006, and made by Lie LIAN HULL to CHASE BANK USA, N.A. and recorded 05/05/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0612505060. Upon the property situated in said State and County as more rully described in said Mortgage or herein to wit:

LOT 6 IN CHARLES V. MCERLEAN'S SACRAMENTO AVENUE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, LEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-36-111-025-0000

Property is commonly known as: 8016 S SACRAMENTO AVE, CHICAGO, IL 60652.

Dated on 03/03/2014 (MM/DD/YYYY) CHASE BANK USA, N.A.

STATE OF LOUISIANA PARISH OF OUACHITA
On D3 1 D3 1 2014 (MM/DD/YYYY), before me appeared Mar quitte William (known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and hat 'we instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/Pey acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 23239298 -- CHASE CJ6172308 T2614020214 [C-1] FRMILI

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 17070**

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