When Recorded Mail To: Alliant Credit Union C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 236792275

## SATISFACTION OF MORTGAGE

The undersigned declares the it is the present owner of a Mortgage made by JAMES P. FLYNN, TRUSTEE OF THE JAMES P. FLYNN LIVING TRUST DATED FEBRUARY 26, 2009 AS TO AN UNDIVIDED 1/2 INTEREST AND DEBRA C. FLYNN, AS TRUSTEE OF THE PEBRA C. FLYNN LIVING TRUST DATED FEBRUARY 26, 2009 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 04/13/2013 and recorded on the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #1312008238.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 291 IN RUDOLPH'S SUBDIVISION OF PLOCKS 4 AND 5 OF W.B. OGDEN SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK **COUNTY ILLINOIS** 

Tax Code/PIN: 14-18-321-012-0000

Property is commonly known as: 2149 W WARNER AVE, CH CAGO, IL 60618.

Dated this 06th day of March in the year 2014 ALLIANT CREDIT UNION

KIMBERLY SAMONTE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

DOCR T0514030710 [C-1] ERCNIL1 UAERC 23203008 1@

\*D0005524444\*

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## **UNOFFICIAL COPY**

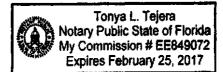
Loan #: 236792275

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 06th day of March in the year 2014, by Kimberly Samonte as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L. PÉJEPA - NOTAKÝ PUBLIC

**COMM EXPIRES: 02/25/2017** 



Document Prepared By: E.Lai co NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MOPTGAGE OR DEED OF TRUST WAS FILED.

DOCR T0514030710 [C 1] ERCNIL1 UAERC 23203008 1@



