

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00414511749506
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RICHARD E KAVANAUGH AND MARY KATHRYN KAVANAUGH

Original Mortgagee(S): BANK ONE, N.A.

Original Instrument No: 0021292424

Date of Note: 11/01/2002 Original Recording Date: 11/21/2002

Property Address: 10010 S HOYNE AVE CHICAGO, IL 60643-2020

Legal Description: See exhibit A attached

PIN #: 25-07-313-014-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/10/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **03/10/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 00414511349506

EXHIBIT "A"

PARCEL 1: THE NORTH 50 FEET OF THE SOUTH 500 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NDRTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF SOUTH HOYNE AVENUE NORTH OF THE NORTH LINE OF WEST 101ST STREET EAST OF THE EAST LINE OF SOUTH HAMILTON AVENUE AND SOUTH OF THE SOUTH LINE OF WEST 100TH STREET ALSO:
PARCEL 2: THE EAST 1/2 (EXCEPT THE NORTH 79.5 FEET AND EXCEPT THE SOUTH 500 FEET) OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE WEST LINE OF SOUTH HOYNE AVENUE NORTH OF THE NORTH LINE OF WEST 101ST STREET EAST OF THE EAST LINE OF SOUTH HAMILTON AVENUE AND SOUTH OF THE SOUTH LINE OF WEST 100TH STREET IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office