

UNOFFICIAL COPY

Doc#: 1407050290 fee: \$50.00
Date: 03/11/2014 10:43 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Vinothkumar Perumal
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 7, 2014**
MIN: **100020071038173709**
MERS Phone: 1-888-679-6377

Loan#: **7103817370**
Invoice#: **E2498659**
Package#: **79289220**
Document#: **4603338**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **Delaware** executed by **LAWRENCE J CECCHINI / LISA M CECCHINI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **BANK OF AMERICA, N.A.**, its successors and assigns, whose address is **P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE, dated **January 3, 2012** and filed for record **January 13, 2012** as Document Number **1201326250** for Loan Amount of **\$195400.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **12-11-214-058-0000**

LOT 4 IN THE RESUBDIVISION OF LOTS 101 TO 144 BOTH INCLUSIVE AND LOT 100 (EXCEPT THE NORTH 47 FEET THEREOF) IN WITWICKI'S 2ND ADDITION TO GLEN EDEN ESTATES, IN SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: **5510 NORTH PITTSBURGH CHICAGO, Illinois 60656**

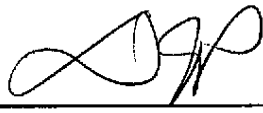
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STATE OF Minnesota)
COUNTY Ramsey) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A. , its successors and assigns

By 
Jeffrey Scott Keogler, Assistant Secretary

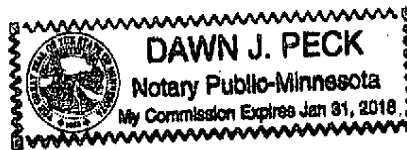
On March 7, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Jeffrey Scott Keogler the Assistant Secretary , of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for BANK OF AMERICA, N.A., its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026 , personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



Dawn J Peck, Notary Public
My Commission Expires: January 31, 2018

MIN: 100020071038173709

MERS Phone: 1-888-679-6377



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Property of Cook County Clerk's Office