## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR

THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR CHED OF TRUST WAS FILED.



Doc#: 1407013044 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 03/11/2014 02:03 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, FEDERAL NATIONAL MORTGAGE ASSOCIATION, or and in consideration of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUITCLAIM unto GREGORY B. RECALADO, TRACY L. REGALADO, HUSBAND AND WIFE, their heirs, legal representatives and assigns, all the right; title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, originally made by MERS INC., ACTING SOLELY AS NOMINEE FOR LENDER (AMERICAN HOME MORTGAGE), bearing the date of September 27, 2006 and recorded October 11, 2006 in the Recorder's Office of COOK County, in the State of Illinoic, AS DOCUMENT NUMBER 0628435082 and was then subsequently assigned, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 37-C IN COMMONS OF SURREY WOODS, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANCE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 17, 1986, AS DOCUMENT IN MBER 86544179, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: 06-15-408-131 - 0000

Address of premises: 225 ASCOT LANE, STREAMWOOD, IL 60107

1407013044 Page: 2 of 2

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our hand and seal this
RATE SEAL) FEDERAL NATIONAL MORTGAGE ASSOCIATION
VP BY: Olf-Mh
OF ALLENA Y OF MARCIDA)
, Toni Schminke , a notary public in and for the said
in the State aforesaid, DO HEREBY CERTIFY that
o me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
nd acknowledged that he/she is of such title at Fr DERAL NATIONAL MORTGAGE ASSOCIATION, and signed
vered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal this $34$ day of $100011$ , $204$ .
Sion expires 05/03/2017  TONIS N INKE  Maricopa Conty  My Commission Expires  May 02, 2017  Public
rument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60602, to raccommodation sonly.
RN RECORDED DOCUMENT TO:  Le & Associates  Dearborn, Ste 1300  asc, 16 60202  82033479
Given under my hand and official seal this 34 day of 10 nucl 11, 20 4.  sion expires 05/03/3017  TONIS : H AINKE  Notary Public Stress of Arizona Maricopa County My Commission Expires May 02, 2017  Public  Trument was prepared by Pierce & Associates, 1 North Dearborn, Suite #1300, Chicago, IL 60607, for accommodation only.  RN RECORDED DOCUMENT TO:  RN RECORDED DOCUMENT TO:  RN ASSOCIATES  Dearborn Ste 1300  SC 14 66202