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Return To: CT LIEN SOLUTIONS PO BOX 29071 GLENDALE, CA 91209-9071

Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

CITIBANK COMMERCIAL LOAN OPERATIONS 6801 COLWELL BLVD 2ND FLOOR IRVING , TX 75039 Doc#: 1407015070 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Jort's Office

Cook County Recorder of Deeds
Date: 03/11/2014 02:46 PM Pg: 1 of 3



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN VIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that CITIBANIAN. A. does hereby certify that a certain Mortgage, bearing the date 04/12/2011, made by Human Resources Development Institute, Inc., an Illinois not-for-profit corporation, to Original Beneficiary Name: CITIBANK N. A., on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 222 S. Jefferson Street, and 8000 Racine Street, Chicago, IL, 60620 and further described as:

Parcel ID Number: PIN: See Exhibit A , and recorded in the office of Cook County Recorder , as Instrument No: 1111640026 , on 04/28/2011, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See Exhibit A attached.

Loan Amount: \$4,500,000.00

Current Beneficiary Address: 6801 Colwell Blvd., Irving, TX, 75039

Dated this 02/25/2014 Lender: CITIBANK N. A.

By: Kim Wright

Its: VICE PRESIDENT

S Y S N S C Y S C

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STATE OF TEXAS, DALLAS COUNTY

On February 25, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Kim Wright, VICE PRESIDENT of CITIBANK N. A. personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

ANA LAURA DELEON My Commission Expires Opens of County Clerk's Office March 14, 2016

Commission Expires: 03/14/2016

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

LOT 11 IN THE SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PEINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

C/K/A: 221 S JEFFERSON STREET, CHICAGO, ILLINOIS.

PERMANENT INCEX NUMBER: 17-16-111-022

PARCEL 2:

LOTS 1, 2 AND 3 IN BLOCK 8 IN AUBURN HIGHLANDS, BEING HARTS SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NOF(TH), RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

C/K/A: 8000 S. RACINE STREET, CHICAGO, ILL INOIS

PERMANENT INDEX NUMBERS: 20-32-115-020; 20-32-115-021; 20-32-115-022