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Doc#: 1407019048 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/11/2014 02:56 PM Pg: 1 of 4

TITLE:

ASSIGNMENT

DATE:

18th Day of March, 2013

ASSIGNOR(S):

Mortgage Electronic Registration Systems, Inc., solely as nominee for Metrocities Mortgage, LLC,

ASSIGNOR(S) ADDRESS:

15301 Ventura Blvd., D300, Sherman Oaks, CA 91403

ASSIGNEE(S):

Nationstar Mortgage LLC

ASSIGNEE(S) ADDRESS:

350 Highland Dr., Lewisville, TX 75067

LEGAL DESCRIPTION:

Unit Number 3529-2 in the East 3527 S. KING DRIVE CONDOMINIUM as delineated and defined on a survey of the following described irect of land: Lots 2 and 3 and the North 6 inches of Lot 4 in SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 in RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 in ELLIS WEST ADDITION to Chicago, in Section 34, Township 39 North, Range 14, Fast of the Third Principal Meridian, in Cook County, Illinois; which survey in attached as Exhibit "A" to the Declaration of Condominium recorded January 28, 2007 as Document Number 170, 906024; together with its undivided percentage interest in the common elements in Cook County, Illinois. s. 17-34-400-0912-1007

REFERENCE BOOK & PAGE (DOCUMENT) NUMBER:

Mortgage dated January 29, 2007 and Recorded on February 6, 2007 as Document Number 0703747040

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ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that, for \$10.00 and other good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged by the parties, the undersigned Mortgage Electronic Registration Systems, Inc., solely as nominee for Metrocities Mortgage, LLC, ("MERS" and/or "Assignor") and as Mortgagee as defined in the Mortgage described below ("Mortgage") and on behalf of and for the Lender identified in the Mortgage ("Lender") and pursuant to the powers and authority granted to the Mortgagee by the Borrower in and to the Mortgage, whose address is 15301 Ventura Blvd., D300, Sherman Oaks, CA 91403, acknowledges that all of its interest in and to the Mortgage was transferred to the Assignee, as defined her in, on a date prior to January 31, 2013, and consistent with and to confirm and document said transfer, the Assignor, does hereby convey, grant transfer, assign and quit claim all of its and Lender's rights, title and interest in and to the herein described Mortgage which encumbers the real property described herein, and the debt secured by the Mortgage, together with all interest, liens and any rights due or to become due there on to Nationstar Mortgage LLC ("Assignee"). 350 Highlard Dr., Lewisville, TX 75067.

Mortgage recorded on:	Mortgage dated January 29, 2007 and Recorded on February 6, 2007 as Document Number 0703747040
Records of (County):	Cook
Mortgagee:	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR M'LTROCITIES MORTGAGE, LLC
Mortgagors:	Kim B. Cv/ens, a single woman
Property Address:	3527 S. King Drive, Unit #2S, Chicago, Illinois 60680
Mortgage Amount:	\$274,000.00
Legally described as:	Unit Number 3529-2 in the East 3527 S. KING DRIVE CONDOMINIUM as delineated and defined on a survey of the following described tract of land: Lots 2 and 3 and the North 6 inches of Lot 4 in SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 in RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 in ELLIS WEST ADDITION to Chicago, in Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which survey in attached as Exhibit "A" to the Declaration of Condominium recorded January 28, 2007 as Document Number 0702906024; together with its undivided percentage interest in the common elements in Cook County, Illinois.

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This assignment is being made without warranty, expressed or implied and without recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described mortgage. IN WITNESS WHEREOF, the undersigned Thomas Earl Brown, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., solely as nominee for Metrocities Mortgage, LLC, (corporation) has caused this instrument to be executed on this 18th day of March, 2013.

Property of Cook County Clark's Office

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MORTGAGE ELECTRONIC REGISTRA INC., SOLELY AS NOMINEE FOR MET MORTGAGE, LAC, By: Name: Thomas Earl Brown Title:	
STATE OF Texas) ss. COUNTY OF Denton)	
COUNTY OF Venton	
Assistant Vice President, of INC., SOLELY AS NOMINGE FOR MET whose name is subscribed to the foregoing	day of March, 2013, no appeared before me, acting as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, ROCITIES MORTGAGE, LLC, to me known to be the person a instrument and acknowledged to me that they signed the said and deed, for the uses, purposes, and capacity therein
ANDREW MICHAEL REPP	Notary Public
Notary Public, State of Texas My Commission Expires October 26, 2016	Printed Name: Andrew Michael Repp
My commissions expires:	Clerts
10/26/2016	7.0
/ /	