### UNOFFICIAL COPY

Prepared by & Mail to:
West coast SERVICEING LC
17011 Beach BLVD Ste 300
Huntington Beach; CA 92647

Doc#: 1407026016 Fee: \$68.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 03/11/2014 10:06 AM Pg: 1 of 4

## Power of Attorney

Cover Sheet

Attached for the purpose of affixing Recording information

EUX 333-CT



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#### SPECIAL POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, West Coast 2010-2, LLC with its principal office 17011 Beach Blvd., Suite 300, Huntington Beach, CA 92647, does hereby make, approve and appoint Steve Kraemer having an office located at 17011 Beach Blvd., Suite 300, Huntington Beach, CA 92647 its agent and attorney in fact, with full power and authority to act for it and on its behalf in the sale and deed for 763 Dover Place, Unit 3D, Wheeling, IL 60477.

IN WITNESS WHEREOF, the said grantor has caused this instrument to be executed by the Managing Member this 18" day of February, 2014.

ATTEST:	West Coast 2010-2, LLC
By: WHATEST.	
Name: Glenn Ohno	
Title: Managing Member	Of C
STATE OF	)ss:
COUNTY OF	<del>-</del> C/
On this day of, personally	appeared, known to me to be the person
whose name is subscribed to the w of the said West Coast Capital, Inc corporation for the purposes therei	within Special Power of Attorney and to be the, and acknowledge that he/she executed same or, behalf of the n contained.
IN WITNESS WHEREOF, I have	re hereunto set my hand and official seal.
My commission expires:	WC
	Notary Public

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ACKNOW	LEDGMENT
State of California County ofOrange	٦
On 02/18/2014 before me	Carli V Critchfield, notary public,
	(insert name and title of the officer)
subscribed to the within instrument and acknown his ther/their authorized capacity (jess), and that person(s), or the entity upon behalf of which the	evidence to be the person(s) whose name(s) is/are swledged to me that he/she/they executed the same in by his/her/their signature(s) on the instrument the he person(s) acted, executed the instrument.
paragraph is true and correct.  WITNESS my hand and official seal.	CARLI V. CRITCHFIELD Commission # 1926249
Signature A H	Notary Public - California Quange County My Comm. Expires Feb 20, 2015
:	
	The Office
* #	
	Co

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#### UNOFFICIAL COPY

UNIT NO. 3-10' IN CHILSIA COVE CONDOMINIUM NO. 1 AS DELINEATED ON SURVEY OF PART OF LOT 1 IN CHELSEA COVE, A SUBDIVISION BEING A PART OF LOTS 5, 6 AND 7 TAKEN AS A TRACT, IN OWNER'S DIVISION OF BUFFALO CREEKFARM, BEING A SUBDIVISION OF PART OF SECTIONS 2, 3, 4, 9 AND 10, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WHEELING, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 31, 1973 AS DOCUMENT 22205368, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 77166 RF 2 ROED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS ir 2860...
SAID DECLAN...
RDANCE WITH DEGL...
ADDITIONAL COMMON EL...
ET FORTH IN SUCH AMENDED DE...
ED EFFECTIVE ON THE RECONDUCTOR.
IN COOK COUNTY, ILLINOIS

13-03 - 400 - 663 2 1/32 DOCUMENT NUMBER 22504309, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, IS A WENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELIMINTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DELLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECONSIVA OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY, ALL IN COOK COUNTY, ILLINOIS