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Recording Requested By:
Bank of America
Prepared By: **Hambeik Sepani**
101 S. Marengo Ave.
Pasadena, CA 91101
800-444-4302



Doc#: 1407034031 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/11/2014 10:02 AM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 64887064328012529

Tax ID: 04133000380000

Property Address:

808 Revere Road
Glenview, IL 60025-3945

IL0v2-AM 26845091 8/15/2013 GT0831A

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **GREEN TREE SERVICING LLC** whose address is **7360 S. KYRENE ROAD, TEMPE, AZ 85283** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **WILSON ISHU AND LILIA ISHU, HIS WIFE**

Date of Mortgage: **6/9/2009** Original Loan Amount: **\$417,000.00**

Recorded in Cook County, IL on: **6/26/2009**, book N/A, page N/A and instrument number **0917717003**

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK; STATE OF ILLINOIS, TO WIT: LOT 1 OF MCCLOSKEY'S SUBDIVISION OF THE EAST 140 FEET OF THE SOUTH 441.57 FEET OF LOT 7 IN THE COUNTY CLERK'S DIVISION OF THE SOUTH 1/2 OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THAT PARCEL OF LAND CONVEYED TO WILSON ISHU AND LILIA ISHU, HIS WIFE FROM NORMA MICHOR AND EDWARD MICHOR, AS TRUSTEES UNDER TRUST AGREEMENT DATED THE 15TH DAY OF FEBRUARY, 1994 AND KNOWN AS THE ELLA C. HARLOFF FAMILY TRUST BY THAT DEED DATED 03/01/1996 AND RECORDED 03/06/1996 IN DOCUMENT NO. 96163127 OF THE COOK COUNTY, IL PUBLIC REGISTRY. TAX MAP REFERENCE: 04333000380000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

AUG 20 2013

Bank of America, N.A.

By: 

Rostam Khodavandi
Assistant Vice President

S Yes
P 2
S ✓
M No
SC Yes
E Yes
INT ✓

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State of California
County of LOS ANGELES

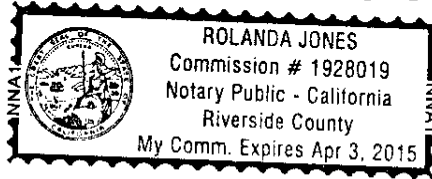
On AUG 20 2013 before me, Rolanda Jones, Notary Public, personally appeared Rostam Khodavandi, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Rolanda Jones

Notary Public: Rolanda Jones
My Commission Expires: April 3, 2015



(Seal)