

# UNOFFICIAL COPY



Doc#: 1407039036 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/11/2014 11:30 AM Pg: 1 of 3

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**Above space for Recorder's User Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMorgan Chase Bank, National Association successor by  
merger to Chase Home Finance LLC  
PLAINTIFF

No. 14 CH 003971

Vs.

Lejune M. Murray; James R. Murray; United States of  
America - Department of Housing and Urban  
Development; City of Chicago; Shakespeare Townhome  
Association; Portfolio Recovery Associates, LLC;  
Unknown Owners and Nonrecord Claimants  
DEFENDANTS

4530 S. Woodlawn Avenue Unit #604  
Chicago, IL 60653

## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court for  
Foreclosure and is now pending in said Court and that the property affected by said cause is  
described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title holders of record are as follows:  
Lejune M. Murray  
James R. Murray



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(iv) The legal description is:

PARCEL PPP: THAT PART OF LOTS 2 THRU 6 TAKEN AS A TRACT IN THE SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THAT PART OF ORIGINAL BLOCK 5 LYING EAST OF THE WEST 33.0 FEET THEREOF IN THE SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2 THENCE SOUTH 00 DEGREES 00 SECONDS 28 MINUTES WEST 99.56 FEET ALONG A WEST LINE THEREOF TO THE NORTH LINE OF LOT 4 AFORESAID THENCE NORTH 89 DEGREES 57 MINUTES 34 SECONDS WEST 76.85 FEET ALONG SAID NORTH LINE TO A BEND THEREIN THENCE SOUTH 45 DEGREES 01 MINUTES 20 SECONDS WEST 7.07 FEET ALONG THE NORTHWESTERLY LINE OF LOT 4 TO THE WEST LINE THEREOF THENCE SOUTH 00 DEGREES 00 MINUTES 14 SECONDS WEST 74.35 FEET ALONG THE WEST LINE OF THE AFORESAID TRACT TO THE POINT OF BEGINNING THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 45.52 FEET THENCE SOUTH 00 DIGRESS 00 MINUTES 00 SECONDS WEST 18.33 FEET THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 45.52 FEET TO THE WEST LINE OF SAID TRACT THENCE NORTH 00 DEGREES 00 MINUTES 14 MINUTES EAST 18.33 FEET ALONG SAID WEST LINE TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 20-02-314-071

(v) The common address or location of the property is:

4530 S. Woodlawn Avenue Unit #604  
Chicago, IL 60653

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Lejune M. Murray

James R. Murray

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for Residential Loan Centers of America, Inc.

c) Date of mortgage: 4/3/2008

d) Date and place of recording: 4/14/2008

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0810505100

SIGNATURE: \_\_\_\_\_

Attorney of Record

Joupin Izadi  
ARDC # 6313115

**THIS DOCUMENT WAS PREPARED BY/MAIL TO: BOX 70**

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

(630) 794-5300

14-13-19225

**NOTE: This law firm is deemed to be a debt collector.**

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DEFENDANTS

No. 14 CH 003971


4530 S. Woodlawn Avenue Unit #604  
Chicago, IL 60653

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph, 9th Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that a copy of the attached Lis Pendens was filed with the Illinois  
Department of Financial and Professional Regulation Division of Banking.

Codilis & Associates, P.C.

By: 

Joupin Izzi  
ARDC # 6313115

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-13-19225**

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**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by electronic  
transmission on March 10, 2014.

By: 