

Prepared By: Avinash Ovhal  
Indecomm Global Services  
2925 Country Dr.  
St. Paul, Minnesota USA 55117

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

### Satisfaction of Mortgage

Date: **March 10, 2014**

Loan#: **700015876**  
Invoice#: **E2504482**  
Package#: **79290305**  
Document#: **4604746**

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ALICE MICELI PANNOS, A MARRIED WOMAN** and **NICK PANNOS, AN UNMARRIED MAN, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP** currently residing at **2810 VOGAY LN., NORTHBROOK, Illinois 60062**, currently residing at **2810 VOGAY LN., NORTHBROOK, Illinois 60062**, to **U.S. BANK NATIONAL ASSOCIATION N.D. MORTGAGEE**, Dated **November 10, 2011** and filed for record **December 2, 2011**, as Document Number **1133629016** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION N.D.** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

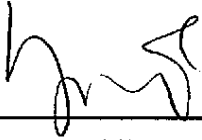
PROPERTY ADDRESS: 2810 VOGAY LN., NORTHBROOK, IL 60062. LEGAL DESCRIPTION: LOT EIGHT (EXCEPT THE WEST TWENTY (20) FEET THEREOF DEDICATED FOR STREET BY DOCUMENT NO. 1457499) IN HICKORY GROVE, A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF SANDERS ROAD AND NORTH OF WINKELMAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OFFICE AS DOCUMENT NUMBER 14894298. COUNTY OF COOK, STATE OF ILLINOIS.

# UNOFFICIAL COPY

US Bank National Association

PIN: 04-19-400-005-0000

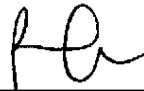
By



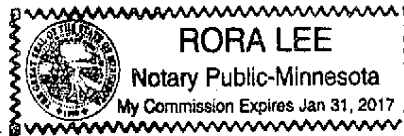
\_\_\_\_\_  
Youa Lee, Mortgage Officer

STATE OF Minnesota )  
COUNTY Ramsey ) SS

The foregoing instrument was acknowledged before me this **10th** day of **March, 2014** , by **Youa Lee** the **Mortgage Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .



\_\_\_\_\_  
Rora Lee, Notary Public  
My Commission Expires: **January 31, 2017** .



\*U04604746\*

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Property of Cook County Clerk's Office